

UNOFFICIAL COPY

Doc#: 2125612546 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/13/2021 03:08 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0154306369

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PHILIP A FRANK AND KAREN R FRANK** to **MEADOWS CREDIT UNION** bearing the date 12/10/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1635406059**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

PARCEL 1: LOT 66 (EXCEPT THE WEST 14 FEET THEREOF) AND LOT 67 (EXCEPT THE EAST 1 FOOT THEREOF) IN GEORGE F NIXON AND CO'S WESTCHESTER IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL2: THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING PARCEL 1.

Parcel ID Number 15-21-103-051-0000

Property more commonly known as: 10313 PELHAM ST, WESTCHESTER, IL 60154.


Dated on 09 08 2021 (MM/DD/YYYY)

CONSUMERS COOPERATIVE CREDIT UNION FKA MEADOWS CREDIT UNION

By: 
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 09 08 2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA MEADOWS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.


Narissa Radcliff
Notary Public - STATE OF NEW JERSEY
Commission expires: 10/09/2025

NARISSA RADCLIFF
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50140182
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 427092108 CONSUMERS CREDIT UNI T072109-03:18:02 [C-1] RCNIL1



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