

# UNOFFICIAL COPY

Doc#: 2125612548 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/13/2021 03:08 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4771611805

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHRISTOPHER J F CADA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/02/2007 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0716908046.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

Parcel ID Number 11-30-320-040-1003

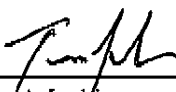
Property more commonly known as: 7223 N OAKLEY AVE #1W, CHICAGO, IL 60645-2537.

Dated on 9/10/2021 (MM/DD/YYYY)  
CITIMORTGAGE, INC.

By:   
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 9/10/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CITIMORTGAGE, INC. who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

  
Terrence A Jenkins  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 03/01/2024

TERRENCE A. JENKINS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires March 1, 2024  
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 427339099 CITIMORTGAGE, INC. T092109-08:23:00 [C-2] RCNLI



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Loan Number 4771611805

'EXHIBIT A'

UNIT NUMBER 1W, PARKING SPACE P1, IN THE 7223 NORTH OAKLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 15 IN BLOCK 9 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK SUBDIVISION OF THE SOUTH 50 ACRES IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020915803; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.



\*427330099\*



\*D0083907934\*

Property of Cook County Clerk's Office