

UNOFFICIAL COPY

Doc#: 2125612538 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/13/2021 03:05 PM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0056472806**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**

PARCEL NO. **06-14-419-014-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PACIFIC UNION FINANCIAL, LLC**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 19, 2016** executed by **JAREK CYGAN AND JANINA CYGAN, HUSBAND AND WIFE AS JOINT TENANTS JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 26, 2016** as Instrument No. **1614739204** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

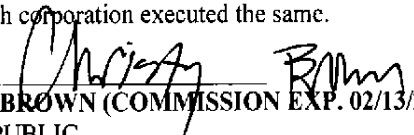
LEGAL DESCRIPTION: **LOT 91 IN WOODLANDS II, BEING A RESUBDIVISION OF THAT PART OF THE LOT 3 IN DEEKE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF A LINE 100.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE NORTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID IN THE VILLAGE OF STREAMWOOD IN COOK COUNTY, ILLINOIS.**
PROPERTY ADDRESS: **160 ABBEYWOOD CIRCLE, STREAMWOOD, IL 6010**

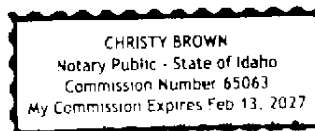
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 08, 2021**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


TAWNYA RAINEY, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **SEPTEMBER 08, 2021**, before me, **CHRISTY BROWN**, personally appeared **TAWNYA RAINEY** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2027)
NOTARY PUBLIC



POD: 20210818
FM8020113IM - LR - IL

