

# UNOFFICIAL COPY

Doc#: 2125620511 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/13/2021 03:22 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO. **0131423006**

PREPARED BY **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**

PARCEL No **07-24-302-015-1463**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FINANCE OF AMERICA MORTGAGE LLC.**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 04, 2016** executed by **TERESITA PITUC, AN UNMARRIED PERSON.**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FINANCE OF AMERICA MORTGAGE LLC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 10, 2016** as Instrument No **1622356083** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION. **PARCEL 1: UNIT 5-20-96-R-D-1 IN LEXINGTON GREEN II AS DELINEATED ON A SURVEY OF PARTS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 23863582, AS AMENDED OR MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS' UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF GARAGE UNIT G5-20-96-R-D-1, AS DELINEATED ON THE AFORESAID PLAT OF SURVEY IN ACCORDANCE WITH THE PROVISIONS OF THE AFORESAID DECLARATION AS AMENDED OR MAY BE AMENDED, FROM TIME TO TIME.**

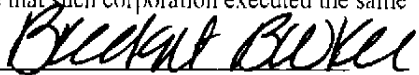
PROPERTY ADDRESS: **1375 WILLIAMSBURG DR UNIT D1, SCHAUMBURG, IL 60193**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 09, 2021**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

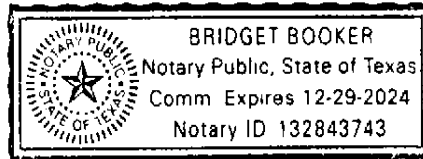
  
**KLYDENITTA DAVIS, VICE PRESIDENT**

STATE OF TEXAS      COUNTY OF **DALLAS** ) ss

On **SEPTEMBER 09, 2021**, before me, **BRIDGET BOOKER**, personally appeared **KLYDENITTA DAVIS** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same



**BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)**  
NOTARY PUBLIC



POD: 20210830  
FM80201131M - LR - IL

