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Doc# 2125633034 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 09/13/2021 12:56 PM PG: 1 OF 5

OUIT CLAIM DEED

THE GRANTOR(s) DANIJELA TESANOVIC, Married to **GORAN TESANOVIC** of the City of Chicago, of Cook County of the State of Illinois, for and in consideration of Ten (\$10) Dollars and other good and ve in bis consideration in han I paid, CONVEY(S) and QU(T CLAIM(S) to

DARKO TESANOVIC

of 2605 S Indiana Avenue, Unit 604, Chicago, Illinois, 60616, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, legally described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A

Permanent Real Estate Index Nu ab :r: 17-27-305-140-1040

Address: 2605 S INDIANA AVENUE, 1" JIT 604, CHICAGO, ILLINOIS 60616

NOT HOMES (EAD PROPERTY

ng and waiving all rights under .

Illinois.

DATED THIS 24 DAY OF FEB . 2012 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

unda Tesamovic

MEAL ESTATE TRANS	10-064-2021	
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *
17-27-305-140-1040	20210001666286	1 2 020 052 704

^{17-27-305-140-1040 20210901666386 2-029-952-784}

^{*} Total does not include any applicable penalty or interest due.

R	EAL ESTATE	TRANSFER	TAX	13-Sep-2021
_		(4)	COUNTY:	0.00
		(50.2)	ILLINOIS:	0.00
			TOTAL:	0.00
_	17-27-305-140-1040		20210901666386	0-621-109-008

2125633034 Page: 2 of 5

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State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIJELA TESANOVIC, MARRIED TO GORAN TESANOVIC, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this _ OFFICIAL SEAL MONTY S. BOATRIGHT OTARY PUBLIC, STATE OF ILLINOIS

Commission expit

ARY PUBLIC

This instrume it v/as prepared by: MONTY S. BOATRIGHT, 4653 N. MILWAUKEE, CHICAGO, ILLINO S 60630

Y COMMISSION EXPIRES 6/16/2015

Mail this instrument to: Send Subsequent Tax Bills to:

Exempt under I eal Fetate Transfer Tax A.
Sec. 4, Par. E & Coo & Crimty Ord 95104 Par. E
Date 2.24-70/2 Sign. 141/10 Outst

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 0604 IN THE STRATFORD AT SOUTH COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCKS 80 AND 83 IN CANAL TRUSTEE'S SUBDIVISION OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE 167.0 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF EAST 26TH STREET, BEING THE NORTH LINE OF LOTS 23 TO 37. BOTH INCLUSIVE IN THOMAS STINSON'S SUBDIVISION OF BLOCK 80 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SOUTH INDIANA AVENUE, BEING A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 22 IN THOMAS STINSON'S SUBDIVISION, AFORESAID TO THE SOUTHEAST CORNER OF LOT 26 IN LAFLIN AND SMITH'S SUBDIVION OF BLOCKS 86 AND 89 OF CANAL TRUSTEE'S SUBDIVISION, AFORESAID. THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 95.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 237.60 FEET; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 79.50 FEET TO A POINT 404.60 FEET SOUTH OF SAID SOUTH LINE OF FAST 26TH STREET AND 224.50 FEET EAST OF SAID WEST LINE OF SOUTH INDIANA AVENUE; THENCE CONTINUING EAST ALONG SAID LINE PARALLEL WITH THE SOUTH LINE OF EAST 26TH STREET. A DISTANCE OF 25.10 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 289.27 FEET, THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26 STREET. A DISTANCE OF 20.0 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 4.67 FEET; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET. A DISTANCE OF 78.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 43.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 2011 STREET. A DISTANCE OF 94.66 FEET TO THE WEST LINE OF SOUTH PRAIRIE AVENUE BEING A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 52 IN LAFLIN AND SMITH'S SUBDIVISION, AFORESAID, TO THE NORTHEAST CORNER OF LOT 37 IN THOMAS STINSON'S SUBDIVISION, AFORESAID; THENCE NORTH ALONG SAID WEST LINE OF SOUTH PRAIRIE AVENUE A DISTANCE OF 67.66 FEET TO SAID SOUTH LINE OF EAST 26TH STREET; THENCE WEST ALONG SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 392.28 FEET TO SAID LINE, 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SOUTH INDIANA AVENUE: THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 167.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 1, 2001 AS DOCUMENT NUMBER 0010913731, AS AMENDED

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FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1971 AND KNOWN AS TRUST NO. 30630 WITH AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1971 AND KNOWN AS TRUST NO. 30629 DATED MARCH 1, 1972 AND RECORDED OCTOBER 18, 1972 AS DOCUMENT NUMBER 22089651 AND FILED ON OCTOBER 18 1972 IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2655205 FOR INGRESS AND EGRESS TO AND FROM THE PARKING FACILITY UPON THE LAND AND OTHER PROPERTY AS DECSRIBED IN EXHIBIT "D" ATTACHED THERETO AND FOR INGRESS AND EGRESS TO AND FROM THE PARKING SPACES LOCATED IN THE AFORESAID PARKING FACILITY, ALL IN COOK COUNTY, ILLINOIS AND AMENDMENT DATED OCTOBER 1, 2001 AND RECORDED OCTOBER 15, 2001 AS DOCUMENT 0010957367.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1-22, A LIMITED COMMON ELEMENT, AS DELINEATED ON 1) IE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0010913731, AS AMENDED FROM TIME TO TIME.

PERMANENT INDEX NUMBER: 17-27-305-140-1040

PROPERTY ADDRESS: 2605 S. INDIANA AVENUE, UNIT 604, CHICAGO, IL 60616

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STATEMENT BY GRANTOR AND GRANTEE (55 ILCS 5/3 5020 B)

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED 2.24	
CICNATIDE	Tamples Tesameric GRANTOR OR AGENT
SIGNATORE	GRANTOR OR AGENT
SUBSCRIBED AND SWORN TO BEFORE ME BY THE	\$AID
THIS 24 DAY OF FEIS , 20 (
	"OFFICIAL SEAL"
NOTARY PUBLIC	MONTY S. BOATHIGHT
Z NO	Y COMMISSION EXPIRES 6/16/2015
THE GRANTEE OR ALL AGENT AFFIRMS AND VERI	
ON THE DEED OR A'SI'S MENT OF BENEFICIAL IN	ITEREST IN A LAND TRUST IS EITHER A
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	(I) (IIONIZED 10 DO GOOTI III - I
HOLD TITLE TO REAL ESTATE U IDEE THE LAWS	OF THE STATE OF ILLINOIS.
DATED 2-24,20/2	
()/	- There Orest 11C-
SIGP', TUR	GRANTEE OR AGENT
SUBSCRIBED AND SWORN TO BEFORE ME BY THE	CSAID
THIS 29 DAY OF 753 , 20 /	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
	MO'T'S BOATRIGHT
NOTARY PUBLIC	MO'NTY S. BOAT HIGHT NOTARY FUE IC. STATE OF ILLINOIS ? MY COMMIS STON EXPIRES 6/16/2015 ?
797	WA COMMISSION
<i>U</i>	A

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANUR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACHED TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS I! EXEMPT UNDER THE PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)

EUGENE "GENE" MOORE RECORDER OF DEED/REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS