

# UNOFFICIAL COPY



Doc# 2125745034 Fee \$78.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/14/2021 12:26 PM PG: 1 OF 2

## 00008065302 **SUBORDINATION AGREEMENT** <sup>COOK 88</sup> <sub>AA B09/21</sub>

This agreement is made this April 08, 2021 by and between The Huntington National Bank, a national banking association (Subordinating Party), and The Huntington National Bank, (New Lender), WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on September 18, 2014 in Instrument No. 1426122054 (the Subordinated Mortgage) covering the following described premises:  
SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed ~~\$352,000.00~~ \*\$352,653.51\* NOW, THEREFORE, in consideration of the proposed mortgage loan to be made to MATTHEW J. BENNETT AND STACY J. BENNETT by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$100,000.00, will be and shall continue to be subject and subordinate in lien to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$352,000.00\* \$352,653.51

Recorded 07-14-2021 INST 219529027

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns.  
IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

The Huntington National Bank  
By: Sheila Boddie-Tucker  
Type Name: Sheila Boddie-Tucker  
Office: Assistant Vice President

State Of Ohio  
County of Franklin

The foregoing instrument was acknowledged before me this April 08, 2021, by Sheila Boddie-Tucker, a Assistant Vice President of The Huntington National Bank, a national banking association, on behalf of the association.

WITNESS my hand and official seal,  
Mary A. Harris  
Notary Public  
My Commission expires: 5-5-2024



HNB Account #5701571472  
#8065302

This Document Prepared by:  
The Huntington National Bank  
GW1N12  
5555 Cleveland Avenue  
Columbus, Ohio 43231  
Aubrey Bailey

S Y  
P 2  
S Y-L  
SC Y  
INT Y

11/11/2021

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## EXHIBIT A

THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN ARLINGTON HEIGHTS, COOK COUNTY, IL TO WIT:

LOT 10 IN LYNNWOOD SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, AND IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, AND IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THIS BEING THE SAME PROPERTY CONVEYED TO MATTHEW J. BENNETT AND STACY J. BENNETT, AS HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY FOREVER., DATED 03/29/2010 AND RECORDED ON 04/14/2010 IN INSTRUMENT NO. 1010456033, IN THE COOK COUNTY RECORDERS OFFICE.

PARCEL ID NO. 03-19-106-015-0000

Order Number: 5673156

Address: 1520 NORTH YALE AVE, Arlington Heights, IL