# **UNOFFICIAL COPY**

# PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

## WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

## **SUBMITTED BY:**

Esmeral da Casas



Doc# 2125749011 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/14/2021 10:09 AM PG: 1 OF 2

Lenders Loan #:2020091526

#### SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the partie, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by ALEXANDRA K S CHULER AND JOSEPH V SCHULER, HUSBAND AND WIFE AS

TENANTS BY THE ENTIRETY. 1515 N BOS WORTH AVE. UNIT 1, CHICAGO, ILLINOIS 60642

to Lender and recorded in the office of the Regis'er of Deeds of Cook County, Illinois, as Document No. 2101101046 in Volume ! Page

Mortgage Dated November 24, 2020 and Recorded January 11, 2021

covering the real estate described below:

MIN: [ 1007868-2020091526-1 ]

PARCEL 1:

UNIT 1 IN 1515 NORTH BOSWORTH AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 IN THE SOUTHEAST 1/4 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 2008

If checked here, real estate description continues or appears on attached shee.

| 17-05-101-086-1001   | 7,6   |
|--|---|
| Parcel Identifier No.  |   |
| STATE OF ILLINOIS  | Date: August 26, 2021                             |
| County of: Cook  | First Financial Credit Union                      |
| This instrument was acknowledged before me on: August 26, 2021 | Name of Mortgagor                                 |
| by Annalisa Diaz   | By Alhih fry SY                                   |
| (Names of Person(s))   | Title: Operations Manager                         |
| As Officer   |   |
| (Type of authority, e.g., officer, trustee, etc. If any)       | S Y-1   |
| Of Mortgage Electronic Registration Systems, Inc.              | 90  |
| (Name of party on behalf of whom Instrument was executed)      | 30 <u></u> -                                      |
| . 7  | This instrument was drafted by:Esmeralda Casas NT |
|  | (Type or Print)                                   |
| Notary Public. Illinois  |   |
| My Commission (Expires)  | ****  |

MERS Phone: 1-888-679-6377

OFFICIAL SEAL
BRIAN W MUI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 6/8/2025

2125749011 Page: 2 of 2

# **UNOFFICIAL COPY**

AS DOCUMENT NO.0805303048 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P1 AND STORAGE SPACE S1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTCHED TO THE DECLARATION AFORESAID RECORDED FEBRUARY 22, 2008 AS DOCUMENT NO.0805303048.

#### PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clark's Office