

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2125706046 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/14/2021 08:13 AM Pg: 1 of 3

8200158095
ANDREA M LUEKEN
PO Date: 08/30/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDREA M LUEKEN

to **PNC BANK, NA.** dated July 22, 2020 calling for the original principal sum of dollars (\$397,000.00), and recorded in Mortgage Record , page and/or instrument # 2025-20323, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

531 S ASHLAND AVE, LA GRANGE IL - 60525
Tax Parcel No. 18-09-106-009-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of September, 2021.

PNC BANK, NA..

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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ANDREA M LUEKEN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **13th** day of **September, 2021**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC BANK, NA.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **GARY E THOMPSON II**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
June 29, 2022

Notary Public
GARY E THOMPSON II
My commission expires **6/29/2022**

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ANDREA M LUEKEN

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PO Date: **08/30/2021**

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED, IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 16 IN BLOCK 2 IN COUNTRY CLUB ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. "COMMONLY KNOWN AS: 531 S. ASHLAND AVENUE, LAGRANGE, IL 60525" BEING THE SAME PROPERTY CONVEYED FROM MATTHEW QUINN AND LESLIE QUINN, HUSBAND AND WIFE, TO ANDREA M. LUEKEN, AS DESCRIBED IN WARRANTY DEED, DOC# 1822844016, DATED 08/07/2018, RECORDED 08/16/2018, IN COOK COUNTY RECORDS.