

# UNOFFICIAL COPY

Doc#: 2125707258 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/14/2021 09:20 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0154370167

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RUSSELL N. JENSEN AND MARIA D. JENSEN** to **PREMIER CREDIT UNION** bearing the date 08/09/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **1322508266**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 07-22-101-044-0000

Property more commonly known as: 235 LINCOLN ST, SCHAUMBURG, IL 60194.

Dated on 09/10/2021 (MM/DD/YYYY)

CONSUMERS COOPERATIVE CREDIT UNION FKA PREMIER CREDIT UNION

By: *Tiffany White*  
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 09/10/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA PREMIER CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

*Narissa Radcliff*

Narissa Radcliff  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 10/09/2025

**NARISSA RADCLIFF**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50140182  
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 427197299 CONSUMERS CREDIT UNI T092109-03:18:25 [C-2] RCNLI1



\*D0083945018\*

# UNOFFICIAL COPY

Loan Number 0154370167

'EXHIBIT A'

LOT 1 IN PEREZ SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOTS 57 AND 58, AND ALL OF LOT 59, IN ROBERT BARTLETT'S PLEASANT ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 18, 1952 IN BOOK 398 OF PLATS, PAGE 18, AS DOCUMENT NUMBER 15276283, IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS,



\*427197299\*



\*D0083945018\*

Property of Cook County Clerk's Office