UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227 Doc#. 2125707369 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/14/2021 10:31 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: ******0498

Investor Loan #: 209271573

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, **SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DANIEL W PRUSZE VSKI and LISA PRUSZEWSKI husband and wife

Original Mortgagee(s): FIFTH THIRD MORT GAGE COMPANY

Dated: <u>08/16/2012</u> Recorded: <u>09/21/2012</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1226541014</u>

Loan Amount: \$305000.00

Legal Description: THE EAST 40 FEET 1-3/8 INCHES OF THE WEST 160 FEET 5-1/2 INCHES OF LOT 30 IN J.S. HOVLAND'S RESUBDIVISION OF J.S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OX 7 HE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 24-14-106-020-0000 County: Cook County, State of Illinois

Property Address: 3716 W. 105TH STREET CHICAGO, IL 60655

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 09/14/2021.

Office

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

Name: A anon Mar

Name: Aaron Marcheski

Para Marchester

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 09/14/2021, before me, Sandra Kirksey, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sandra Kirksey

Dandra Kinksey

My Commission Expires: 09/04/2022 Service Of County Clerk's Office Commission #: 2017-RE-675873

Drafted By: SALLY KNCY

SANDRA KIRKSEY