

# UNOFFICIAL COPY

Doc#: 2125707740 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/14/2021 02:26 PM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 0064189715**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
**PARCEL NO. 12-36-313-002-0000**



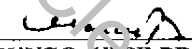
## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 31, 2019** executed by **ANGEL I. ALVARADO AND MEGHAN A ALVARADO, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 02, 2019** as Instrument No. **1921422098** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **1740 N 79TH CT, ELMWOOD PARK, IL 60707**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 13, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

  
\_\_\_\_\_  
**MARIA PUNZO, VICE PRESIDENT**

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **SEPTEMBER 13, 2021**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **MARIA PUNZO, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
\_\_\_\_\_  
**REBECCA FRITZ (COMMISSION EXP. 05/12/2024)**  
NOTARY PUBLIC



POD: 20210901  
HN8021121IM - LR - IL



# UNOFFICIAL COPY

Attached to the Release of Mortgage dated September 13, 2021

HN8021121IM-0064189715-ALVARADO

## LEGAL DESCRIPTION

**LOT 98 IN NORTH OF RIVER FOREST WOODED HOMESITES, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID SOUTHWEST 1/4, 799.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, RUNNING THENCE EAST 1,329.8 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION, TO THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4, THENCE NORTH 798.71 FEET ALONG SAID EAST LINE, THENCE WESTERLY 1,329.83 FEET TO A POINT IN SAID WEST LINE 798.71 FEET NORTH OF THE PLACE OF BEGINNING, MEASURED ALONG THE SAID WEST LINE; THENCE SOUTH ALONG SAID WEST LINE TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office