

UNOFFICIAL COPY

Doc#: 2125720221 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/14/2021 09:56 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0681161568
NEW LOAN NO.: 30242069
[SPS MSR SALE FHLMC T DEALS]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 15-07-212-048-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-PRI TRUST located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEMBER 02, 2004, executed by MICHAEL E. SLOSS AND FRANCES I. SLOSS, HUSBAND AND WIFE, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on NOVEMBER 15, 2004 as Document/Instrument No. 0432047184 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE WEST 1/2 OF LOT 14 IN BLOCK 4 IN WOLF ROAD HIGHLANDS IN ROBERTSON YOUNG'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

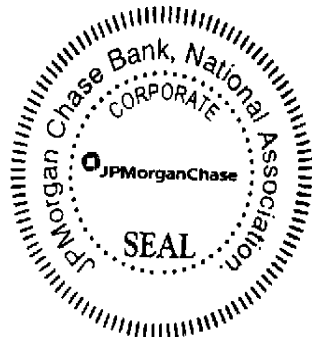
PROPERTY ADDRESS: 5620 BOHLANDER AVE, BERKELEY, IL 60163

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 19-09-2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Joshua McClinton
Title: Vice President-Doc Execution



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STATE OF LOUISIANA PARISH OF OUACHITA

On 09-09-2021, before me appeared Joshua McClinton, to me personally known, who, being by me affirmed, did say that he is the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the entity.



Vicki C. Knighten (COMMISSION EXP.

Lifetime)

NOTARY PUBLIC

54231

ID OR BAR ROLL NUMBER: _____

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Property of Cook County Clerk's Office