## **UNOFFICIAL COPY**

PREPARED BY:

TRUIST BANK KRISHAN DADHICH LIEN RELEASE DEPT RVW 3013 1001 SEMMES AVE PO BOX 27406 RICHMOND VA 23224

Doc#. 2125734086 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/14/2021 03:25 PM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

TRUIST BANK LIEN RELEASE DEPT RVW 3013 P. O. BOX 27406 RICHMOND VA 23286-9437

**SUBMITTED BY: KRISHAN DADHICH** 

Loan #: 0269052955

Investor Loan #: 1713 \( \delta \) 1003 MIN: 1003493010833 \( \delta \) 2753 MERS Phone #: (888) 6/9-\( \delta \) 377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, its successors and assigns, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): <u>EUGENE R WHITE AND ANCELA R WHITE husband and wife IN TENANCY BY THE</u> ENTIRETY

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FORES LUTS SUCCESSORS AND ASSIGNS

Dated: <u>02/14/2011</u> Recorded: <u>03/02/2011</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1106154009</u>

Loan Amount: \$115000.00

Legal Description: LOT 32 AND THE SOUTH HALF OF LOT 33 IN THE SUBDIVISION OF BLOCK 5 OF WALTER'S DRAY'S SECOND ADDITION TO OAK PARK BEING A SUBDIVISION OF LOTS 8 AND 9 OF LOT 7 OF SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 16-18-326-012-0000 County: Cook County, State of Illinois

Property Address: 1182 HOME AVENUE OAK PARK, IL 60304

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 09/14/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER

FOREST, its successors and assigns

Name: KIMBERLY DAVIS-WILEY

Title: Vice President

Mules

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STATE OF Virginia } s.s. COUNTY OF RICHMOND

On 09/14/2021, before me, SHERRI R. FARMER, Notary Public, personally appeared KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: SHEPRI R. FARMER My Commission Expires: 07/31/2024

Commission #: 143255

CH COOK COUNTY CLERK'S OFFICE Drafted By: KRISHAN DAVELCH

SHERRI R FARMER **Notary Public** Commonwealth of Virginia Registration No. 143255 My Commission Expires Jul 31, 2024