

Citywide Title Corporation
111 W. Washington Street
Suite 1280
Chicago IL 60602

UNOFFICIAL COPY



Doc# 2125846038 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/15/2021 10:55 AM PG: 1 OF 3

758123 112

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Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
Ruta Stravinskaite
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **10/18/2006**, made by **Harris Trust and Savings Bank**, as Trustee under trust agreement dated October 1, 1990 and known as Trust Number 11-4494, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **705 Goodman Ct, Barrington Hills, IL, 60010** and further described as:


Parcel ID Number: **01-19-301-004-0000**, and recorded in the office of **Cook County**, as Instrument No: **0630357052**, on **10/30/2006**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents with instrument **0630357053** with dated recorded **10/30/2006**
Description/Additional information: See attached.
201 S. Hough Street, Barrington, IL, 60010

Dated this **07/09/2021**

Lender: **Barrington Bank & Trust Company, N.A.**


By: **Dawn Gregory**
Its: **Assistant Vice President**

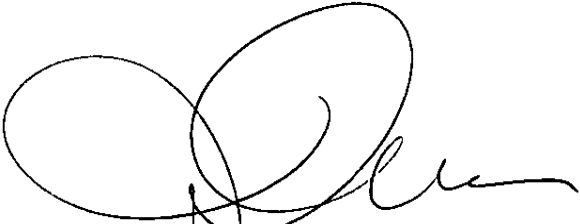

By: **William Sargent**
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Dawn Gregory** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/09/2021 .



 Notary Public Jeffrey C Modena
 Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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File No: 758123

EXHIBIT "A"

PARCEL 1

LOT 4 IN POND GATE FARM SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND 30, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 2001 AS DOCUMENT NUMBER 0010456380, IN COOK COUNTY, ILLINOIS.

PARCEL 2

A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF INGRESS AND EGRESS OVER AREAS MARKED AS PRIVATE STREETS ON THE PLAT OF POND GATE FARM SUBDIVISION RECORDED MAY 30, 2001 AS DOCUMENT NUMBER 0010456380, IN COOK COUNTY, ILLINOIS.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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