

# UNOFFICIAL COPY



Doc# 2125847040 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/15/2021 11:57 AM PG: 1 OF 3

PREPARE BY: *Aguirre*  
ISRAEL AGUIRRE  
KC WILSON & ASSOCIATES  
2601 MAIN ST, STE 370  
IRVINE, CA 92614  
(949) 418-7559

AFTER RECORDATION RETURN TO:  
METASOURCE/ORION  
2860 EXCHANGE BLVD, STE 100  
SOUTHLAKE, TX 76092

## ASSIGNMENT OF MORTGAGE

LOAN #: 5450997  
FOR VALUE RECEIVED:  
ASSIGNOR:

WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF THE ASPEN G3 TRUST, A DELAWARE STATUTORY TRUST

ASSIGNOR ADDRESS: 1221 W 103RD ST #108  
KANSAS CITY, MO 64114

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS TRUSTEE FOR PNPMS TRUST I

ASSIGNEE ADDRESS: 100 QUENTIN ROOSEVELT BLVD #204  
GARDEN CITY, NY 11530

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 4/27/06  
ORIGINAL LOAN AMOUNT: \$54,000.00  
MORTGAGOR/BORROWER: JUAN F GONZALEZ, MARRIED TO BLANCA GONZALEZ  
ORIGINAL MORTGAGEE/BENEFICIARY: MIDAMERICA BANK, FSB

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS  
RECORDED: 5/19/06 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 0613940124

PROPERTY SUBJECT TO LIEN: 4124 W 69TH PL, CHICAGO, IL 60629

PIN: 19224210120000

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

Orion Financial Group Inc.



GONZALEZ, JUAN

21094031

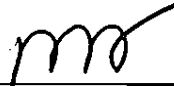
CAMG/ASPEN/OPD/SFR

S Y  
P 9  
S Y-1  
SC      
INT R

# UNOFFICIAL COPY

DATED: 5-14-2021

WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF THE ASPEN G3 TRUST, A DELAWARE STATUTORY TRUST, BY ASPEN PROPERTIES GROUP, LLC, A MISSOURI LIMITED LIABILITY COMPANY, ITS ADMINISTRATOR

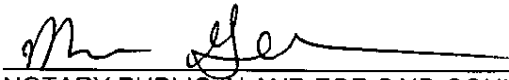


NAME: MARC BLUNDEN  
TITLE: ASSISTANT SECRETARY

STATE OF CALIFORNIA) SS:  
COUNTY OF ORANGE

ON 5-14, 2021, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED **MARC BLUNDEN, ASSISTANT SECRETARY** PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE LLC AND ACKNOWLEDGED TO ME THAT SUCH PERSON EXECUTED THE WITHIN INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES: 2/3/2025

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 26 IN HANNIBAL HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel#: 19-22-421-012-0000

Property of Cook County Clerk's Office