

UNOFFICIAL COPY

PREPARED BY:

Polsinelli
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

AFTER RECORDING
PLEASE RETURN TO:

Polsinelli
ATTN: Lesa E. Davis
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

File No. 025319-065497 (236P)
Loan No. 1018776



Doc# 2125847059 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/15/2021 03:41 PM PG: 1 OF 5

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, **WELLS FARGO BANK, N.A.**, AS TRUSTEE FOR THE REGISTERED HOLDERS OF **SUTHERLAND COMMERCIAL MORTGAGE TRUST 2021-SBC10, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2021-SBC10**, having an address of c/o KeyBank National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("**Mortgagee**"), for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **MARIA ANDRADE AND SAUL ANDRADE, WIFE AND HUSBAND**, having an address of 3805 S. 57th Avenue, Cicero, Illinois, 60804 ("**Mortgagor**"), all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Mortgage (the "**Mortgage**"), dated June 2, 2005, made by **MARIA ANDRADE AND SAUL ANDRADE, WIFE AND HUSBAND**, in favor of **FAMILY FEDERAL SAVINGS OF ILLINOIS** a corporation existing under the laws of the United States of America, and recorded on **June 15, 2005**, in the Recorder's Office of Cook County, Illinois, as Document No. **0516653138**, as assigned to **PROVIDENCE BANK & TRUST** by that certain Receiver's Assignment of Loan(s) dated July 25, 2014, and recorded on **January 16, 2015**, in the Recorder's Office of Cook County, Illinois, as Document No. **1501655199**, and as further assigned to

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KIRKLAND INVESTORS, LLC by that certain Assignment of Mortgage and Security Instruments dated as of December 30, 2014, and recorded on **March 6, 2015**, in the Recorder's Office of Cook County, Illinois, as Document No. **1506555027**, and as further assigned to **VSD 4 LLC** by that certain Assignment of Mortgage and Assignment of Leases and Rents dated effective as of September 29, 2015, and recorded on **October 20, 2015**, in the Recorder's Office of Cook County, Illinois, as Document No. **1529355010**, and as further assigned to **VSD 3 LLC** by that certain Assignment of Loan and Liens dated effective April 11, 2016, and recorded on **May 20, 2016**, in the Recorder's Office of Cook County, Illinois, as Document No. **1614146010**, and as further assigned to **SUTHERLAND GRANTOR TRUST, SERIES V** by that certain Assignment of Loan and Liens dated effective November 20, 2017, and recorded on **October 23, 2018**, in the Recorder's Office of Cook County, Illinois, as Document No. **1829649154**, and as further assigned to **SUTHERLAND COMMERCIAL MORTGAGE TRUST 2018-SBC7** by that certain Assignment of Mortgage dated November 13, 2018, and recorded on **November 23, 2018**, in the Recorder's Office of Cook County, Illinois, as Document No. **1832719148**, and as further assigned to **READYCAP COMMERCIAL, LLC** by that certain Assignment of Mortgage dated April 9, 2021, and recorded on **July 16, 2021**, in the Recorder's Office of Cook County, Illinois, as Document No. **2119720145**, and as further assigned to **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF SUTHERLAND COMMERCIAL MORTGAGE TRUST 2021-SBC10, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2021-SBC10** by that certain Assignment of Mortgage dated May 14, 2021, and recorded on **July 16, 2021**, in the Recorder's Office of Cook County, Illinois, as Document No. **2119720146**, to the premises situated in Cook County, Illinois together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows:

See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Numbers: 16-32-216-040-0000

Address of Premises: 5800 W. 35th Street, Cicero, Illinois 60804

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IN WITNESS WHEREOF, this Release of Mortgage is executed this 18th day of August, 2021.

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF SUTHERLAND COMMERCIAL MORTGAGE TRUST 2021-SBC10, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2021-SBC10

By: KeyBank National Association,
as Authorized Agent



By: _____
Name: Michael A. Tilden
Title: Vice President

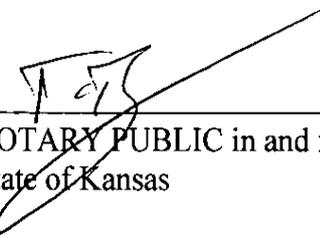
Property of Cook County Clerk's Office

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STATE OF KANSAS)
) ss:
COUNTY OF JOHNSON)

On this 18th day of August 2021, before me, the undersigned, a Notary Public in and for the State of Kansas, duly commissioned and sworn, Mike Tilden personally appeared, to me known who, by me duly sworn, did depose and acknowledge before me and say that s/he is the Vice President of KeyBank National Association, a national banking association, the entity described in and that executed the foregoing instrument; and that s/he signed her/his name thereto under authority of the board of directors of said entity and on behalf of such entity.

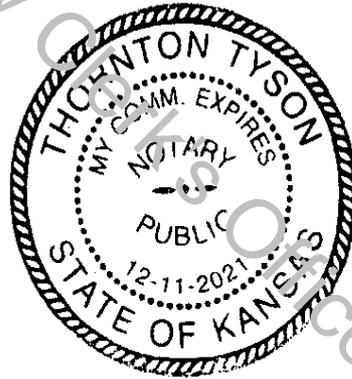
WITNESS my hand and seal hereto affixed the day and year first above written.



NOTARY PUBLIC in and for the
State of Kansas

[SEAL]

My Commission expires: 12/11/2021



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Exhibit A Legal Description

LOT 136 (EXCEPT THE WEST 4 FEET THEREOF) IN AUSTIN BOULEVARD MANOR, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF CHICAGO AND MADISON AND NORTHERN RAILROAD IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-32-216-040-0000

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

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