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Doc#. 2125806143 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/15/2021 09:41 AM Pg: 1 of 4

Prepared by: Christina V. Jenkins
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201
Recording Requested By and Return To:
CORELOGIC
P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 07-28-401-072-0000

(Space Above This Line For Recording Data)

REF NUMBER: 641400

Data ID: B06DFTP
Case Nbr: 39222797

Property: 1004 SPRING COVE DR, SCHAUMBURG, IL 60193

RELEASE OF LIEN

MTN: 100074500007171588

MERS Phone: 1-888-679-6377

Date: 09/14/2021

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE
CORP., ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 08/28/2020

Original Principal Amount: \$418000.00

Borrower: ASHISH SHUKLA AND REENA SHUKLA, HUSBAND AND WIFE

Lender/Payee: UNION HOME MORTGAGE CORP.

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2033020059, 11/25/2020, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 67 IN SPRING COVE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN:07-28-401-072-0000

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Office of Cook County Clerk's Office

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Executed this 09/14/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

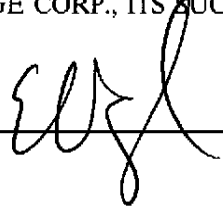
By: 
Sabrina A Wickline

Its: Vice president

ACKNOWLEDGMENT

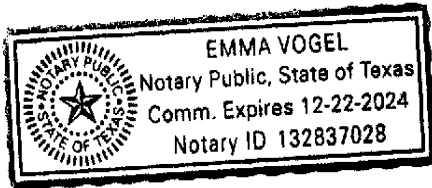
STATE OF TEXAS §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 09/14/2021, by Sabrina A Wickline, Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.


Notary Public

EMMA VOGEL
(Printed Name)

My commission expires: 12/22/2024




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Data ID: B06DFTP

Executed this 09/14/2021

UNION HOME MORTGAGE CORP.

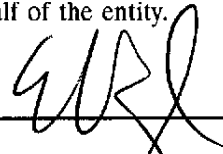
By: 
Sabrina A Wickline

Its: Vice president

ACKNOWLEDGMENT

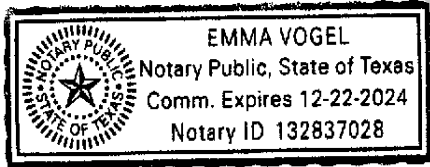
STATE OF TEXAS §
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Notary Public

EMMA VOGEL
(Printed Name)

My commission expires: 12/22/2024



Property of Cook County Clerk's Office