

UNOFFICIAL COPY

Doc#: 2125806316 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/15/2021 01:31 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 3540460(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **Partnership Financial CU**, the current owner and holder, of a certain Mortgage dated 5/26/2017, and executed by **DAVID A THOMASON and TARA A THOMASON, husband and wife as tenants by the entirety**, as Mortgagor(s), and Partnership Financial CU as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 6/5/2017, in Book n/a, Page n/a, Document No. 1715655041, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: THE SOUTH 1/2 OF LOT 20 AND ALL OF LOT 21 IN THE SUBDIVISION OF B LOCK 3 IN GUNDERSON AND GAUGHER'S ADDITION TO OAK PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

PIN: 16-18-318-014-0000

Commonly known as 1138 WENONAH AVE, OAK PARK IL 60304

(see next page for signatures and notary acknowledgment)

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DATED: 9/14/2021

PARTNERSHIP FINANCIAL CU

Loan # 61909206

BY:



Brian Thompson, Vice President, Authorized Signor
for Partnership Financial CU

STATE OF WASHINGTON)
County of Spokane)

On 09/14/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for Partnership Financial CU, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

AMANDA KIENKE
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 20112071
COMMISSION EXPIRES AUGUST 3, 2024

Electronically Notarized



NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Amanda Kienke

My commission expire 8/3/2024

County of Cook County Clerk's Office