

# UNOFFICIAL COPY

Doc#: 2125807192 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/15/2021 09:02 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 17-07-202-035-1004



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 28, 2019 executed by MICHAEL J JONES AND DANA E JONES, WIFE AND HUSBAND OR HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 23, 2019 as Instrument No. 1920455087 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 1714 W SUPERIOR ST APT 2W, CHICAGO, IL 60622

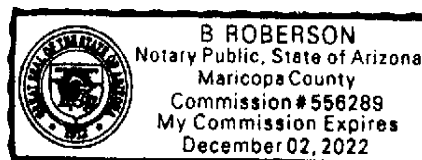
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 08, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


  
\_\_\_\_\_  
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On SEPTEMBER 08, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
\_\_\_\_\_  
B ROBERSON (COMMISSION EXP. 12/02/2022)  
NOTARY PUBLIC



POD: 20210830  
BA80501171M - LR - IL  




# UNOFFICIAL COPY

Attached to the Release of Mortgage dated September 08, 2021

BA80501171M- 291321215- JONES

## LEGAL DESCRIPTION

**Parcel 1:**

Unit 2W Together With Its Undivided Percentage Interest In The Common Elements In 1714 W. Superior Condominium As Delineated And Defined In The Declaration Recorded As Document Number 0521332110, In Section 7, Township 39 North, Range 14, East Of The Third Principal Meridian, In

Cook County, Illinois.

**Parcel 2:**

Exclusive Use For Parking Purposes In And To Parking Space Number P-4, A Limited Common Element, As Set Forth And Defined In Said Declaration Of Condominium And Survey Attached Thereto, In Cook County, Illinois.

Property of Cook County Clerk's Office