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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2125807120 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/15/2021 08:39 AM Pg: 1 of 3

#### RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from WILLIAM MACBETH AND LORELEI E MACBETH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM. LLC, ITS SUCCESSORS AND ASSICNS, dated 07/01/2020 and recorded on 08/18/2020, in Book N/A at Page N/A, and/or as Document 2023107094 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 11-31-104-021-0000,1 (-31-104-022-0000,11-31-104-034-0000

Property Address: 2320 W. GREENLEAF AVE CHICAGO, IL 60645

Witness the due execution hereof by the owner of said mortgage on \$3/14/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Jert's Office LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angela William

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# **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 09/14/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Vicki C Drie Glen

Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commission

i C. Ki., stime Comi.
epared by/Recor.
fen RELEASE
PMORGAN CHASE BANK,
700 KANSAS LANE, MAT. COL.
MONROE LA 71203
Telephone Nbr: 1-866-756-87.42

MERS Address, if applicable: P.O. Box 2026, Flint, MI

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# **UNOFFICIAL COPY**

Loan No. 4023383715

**EXHIBIT A** 

#### PARCEL 1:

LOT 10 IN E. W. ZANDER AND COMPANY'S ADDITION TO ROGERS PARK IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THAT PART OF LOY 191 IN RESUBDIVISION OF LOT 95 IN MCGUIRE AND ORR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF AND ADJOINING AND EAST OF THE WEST LINE AND WEST OF THE EAST LINE OF LOT 10 IN E. V. ZANDER'S AND COMPANY'S ADDITION TO ROGERS PARK EXTENDED TO THE NORTH LINE OF SAID LOT 191, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THAT PART OF LOT 191 LYING NORTH OF AND ADJOINING LOT 11 IN E. W. ZANDER AND COMPANY'S ADDITION TO ROGERS PARK IN THE MORTHWEST QUARTER OF FRACTIONAL SECTION 31 AND BETWEEN THE EAST AND WEST LINES OF SAID LOT 11 EXTENDED TO THE NORTH LINE OF SAID LOT 191 IN THE SUBDIVISION OF LOT 95 IN MCGUIRE AND ORR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK IN THE NORTHWEST QUARTER OF FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.