

UNOFFICIAL COPY

Doc#: 2125807568 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/15/2021 01:43 PM Pg: 1 of 3

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200856735

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRIAN J SWANSON, A SINGLE MAN** to U.S. BANK NATIONAL ASSOCIATION bearing the date 11/29/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1834541051**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-25-427-032

Property commonly known as: 2618 W FULLERTON AVE #3C, CHICAGO, IL 60647-3310

Dated this 15th day of September in the year 2021

U.S. BANK NATIONAL ASSOCIATION

By: Stevie Kretz
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 15th day of September in the year 2021 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown
Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 427211536 T132109-09:35:28 [C-2] ERCNIL1



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LEGAL DESCRIPTION

Order No.: 18WSS257107LP

For APN/Parcel ID(s): 13-25-427-032-0000, 13-25-427-033-0000 and 13-25-427-034-0000

PARCEL 1:

UNIT 3C IN THE EAGLE LOGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 7, 8 AND 9, TAKEN AS A SINGLE TRACT, IN BLOCK 13 IN HARRIET FARLIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 17.11 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 29.72 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF AFORESAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT, BEING ALSO THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 3.70 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.07 FEET TO A POINT ON THE EXTERIOR FACE OF A CONCRETE WALL OF A FOUR STORY BRICK AND CONCRETE BLOCK BUILDING COMMONLY KNOWN AS 2618 WEST FULLERTON AVENUE IN CHICAGO;

THENCE CONTINUING WEST ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 1.20 FEET TO A POINT ON THE INTERIOR FACE OF A WALL OF SAID BUILDING BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE ALONG THE FOLLOWING 44 COURSES AND DISTANCES ALL BEING ALONG THE INTERIOR FACES OF WALLS OF AFORESAID BUILDING AND AT RIGHT ANGLES TO EACH OTHER; NORTH, 36.19 FEET; WEST, 3.06 FEET; NORTH, 20.40 FEET; WEST, 5.71 FEET; NORTH, 1.19 FEET; WEST, 11.45 FEET; SOUTH 3.06 FEET; WEST, 2.12 FEET; SOUTH, 3.92 FEET; WEST, 8.20 FEET; SOUTH 13.97 FEET; WEST, 17.08 FEET; NORTH, 5.44 FEET; WEST, 0.37 FEET; NORTH, 8.67 FEET; WEST, 4.61 FEET; NORTH, 6.82 FEET; WEST, 8.84 FEET; SOUTH, 15.14 FEET; EAST, 2.88 FEET; SOUTH, 7.20 FEET; WEST, 2.90 FEET; SOUTH, 6.62 FEET; WEST, 0.71 FEET; SOUTH, 5.71 FEET; EAST, 3.66 FEET; SOUTH, 22.06 FEET; EAST, 0.28 FEET; SOUTH, 1.38 FEET; EAST, 8.00 FEET; NORTH, 1.93 FEET; EAST, 2.30 FEET; SOUTH 0.21 FEET; EAST 9.55 FEET; NORTH 0.13 FEET; EAST, 2.33 FEET; SOUTH, 1.79 FEET; EAST 16.21 FEET; NORTH, 0.82 FEET; EAST, 2.30 FEET; SOUTH, 0.82 FEET; EAST, 16.15 FEET; NORTH, 0.80 FEET; EAST, 1.45 FEET TO THE POINT OF BEGINNING. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 1, 2018 AS DOCUMENT NUMBER 1815216089; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

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LEGAL DESCRIPTION

(continued)

THE EXCLUSIVE RIGHT TO THE USE OF PARKING ~, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 1, 2018 AS DOCUMENT NUMBER 1815216088.

PARCEL 3:

NON EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN AND CREATED BY THE OPERATING DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 1, 2018 AS DOCUMENT NUMBER 1815216088.

Property of Cook County Clerk's Office