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Karen A. Yarbrough Cook County Clerk

Date: 09/15/2021 11:22 AM Pg: 1 of 1

CIT

LOAN NUMBER DUPLICATE RELEASE NUMBER 6/2021

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

41062510515

FOR THE PROTECTION OF TAP OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES OF WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESELTS, I hat WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness accured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCOTT B. EPSKAMP AND NANCY L BAKER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may by acquired in, through or by a certain, MORTGAGE bearing date the 22ND day of JANUARY, 2002 and recorded in the Record of OOK County, in the State of Illinois, in book of records, as document No. 0020208249, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: THE SOUTH 50 FEET OF LOT 2 IN CATHERINE M. WHITL'S P.E. SUBDIVISION OF BLOCK 43 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges of county belonging or apportaining.

Permanent Real Estate Index Number(s): 11-18-326-010 -CCC Address(es) of premises: 1306 OAK AVE, EVANSTON, IL 60201 Witness our hands and seals, this 30TH DAY OF JUNE, 2021

Vice Pres'aera Gail Mosher

COUNTY OF KANE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY hat GAIL MOSHER personally known to me to be a Vice President of West Suburban Bank, a Illinois Banking Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President signed and delivered the said instrument and caused the corporate spal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH DAY OF JUNE, 2021

NOTÁRY PUBLIC

This instrument was prepared by WEST SUBURBAN BANK/DEM 101 N. Lake Street, Aurora, IL 60506

MAIL TO: Scott B. Escamp Nancy L. Baker 1134 Sherman Ave. Evanson, IL 60202

