Doc#. 2125812304 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/15/2021 01:11 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) 855-478-6786 B. E-MAIL CONTACT AT FILER (optional) customercare@sunrun.com C SEND ACKNOWLEDGMENT TO: (Name and Address) Sunrun, Inc. 717 17th Street, Suite 200 Denver, CO 80202 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. $\overline{|\mathbf{X}|}$ This FINANCING STATEMENT AMENDMENT is to be filed [for record] la, INITIAL FINANCING STATEMENT FI'E NUMBER (or recorded) in the REAL ESTATE RECORDS Filsr: atlach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 1907917053 3/8/2019 Cook County 2 X TERMINATION: Effectiveness or the Fit anding Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination 3. ASSIGNMENT (full or padial). Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assigner in item 9 For partial assignment, complete ifems 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing state ner indentified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable "aw 5. PARTY INFORMATION CHANGE: hranging of these three boxes to: Check one of those two boxes ADD name: Complete item 7a or 7b, and item 7c . CF -NGE name and/or address: Complete nerr da 'r 6b; <u>and</u> item 7a or 7b <u>acd</u> item 7c This Change affects Debtor or Secured Party of record 6 CURRENT RECORD INFORMATION. Complete for Party Information Change provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME 66. INDIVIDUAL S SURNAME FIRST PERSONA', NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX Gail Guzman 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party information Change - provide only one James (7a or 7b) (use exact, full name) do not omit, modify, or abbreviate any part of the Deploy's name) 7s, ORGANIZATION'S NAME OR 76 INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INDIAL(S) PC STAL CODE COUNTRY STATE 7c. MAILING ADDRESS ASSIGN collateral RESTATE govered colluter COLLATERAL CHANGE: Also check une of these four boxes: ADD oc-fatoral DELETE collaters Indicate collateral 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only que name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here [17] and provide name of authorizing Debtor 9a, ORGANIZATION'S NAME Sunrun, inc. ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME 9b. INDIVIDUAL'S SURNAME 10. OPTIONAL FILER REFERENCE DATA: SRC1834079103A

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Guzman 14. ADDITIONAL SPACE FOR ITEM 9 (Collateral) 15. This FINANCING STATEMENT AMENOMENT:	UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS	MADDENDUM		
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15. This FINANCING STATEMENT AMENDMENT: Covers timber to be cut Covers as-extracted collateral X is fled as a fixture filing		Gail		Gerrix
16. Name and address of a RECORD OWNER of real estate described in item 17 (If Debtor does not have × record interest): County of: Cook	15. This FINANCING STATEMENT AMENDMENT:	17. Descripti		
	16. Name and address of a RECORD OWNER of real estate described in item 17		ty of: Cook	
Real Estate: Tinley Park, IL, 60477	Gail Guzman		ess of 7613 159th Place Estate: Tinley Park, IL, 60477	
APN: 27241040040000			APN: 27241040040000	. polypogogogogogo

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Escrow File Number: 20107986R

EXHIBIT "A" - LEGAL DESCRIPTION

THE FOLLOWING PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND **DESCRIBED AS FOLLOWS:**

LOT 4 IN BREMEN TOWNE ESTATES UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES CONVEYED UNTO GAIL A. GUZMAN, A SINGLE WOMAN, BY VIRTUE OF TRUSTEE'S DEED FROM CHAD HAYWARD AS TRUSTEE UNDER TRUST AGREEMENT PATED 1ST OF NOVEMBER, 2011, AND KNOWN AS TRUST NUMBER 062611, DATED FEBRUARY 28, 2012 RECORDED MARCH 12, 2012, IN INSTRUMENT: 1207246027. OR.

OF COOK COUNTY CLOTH'S OFFICE

PARCEL ID: 27-24-104-504-0000

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