

# UNOFFICIAL COPY

Doc#: 2125820288 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/15/2021 01:46 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 2000335600

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 05-33-208-047-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated DECEMBER 20, 2013 executed by THOMAS F HANLEY A/K/A THOMAS F HANLEY, JR. AND SUZANNE B HANLEY, HUSBAND AND WIFE, Mortgagee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 08, 2014 as Instrument No. 1400857028 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 604 RIDGE RD, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 14, 2021.

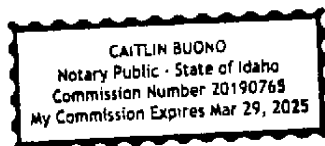
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

  
NATALIE FELT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On SEPTEMBER 14, 2021, before me, CAITLIN BUONO, personally appeared NATALIE FELT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
CAITLIN BUONO (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



POD: 20210903

RP80201171M - LR - IL



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RP80201171M- 2000335600 – HANLEY

## LEGAL DESCRIPTION

THAT PART OF LOTS 43 AND 44 (EXCEPT THE SOUTH 20 FEET THEREOF), TAKEN AS A SINGLE TRACT, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 83.09 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID TRACT 82.61 FEET EAST OF THE SOUTHWEST CORNER THEREOF (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PREMISES: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE NORTH LINE THEREOF, 32.27 FEET; THENCE SOUTH, 37.18 FEET TO A POINT 32.49 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT, 2.45 FEET; THENCE SOUTH 4.72 FEET TO A POINT 30.07 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE EAST, 30.07 FEET TO A POINT ON THE EAST LINE OF SAID TRACT 41.98 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ON THE EAST LINE OF SAID TRACT, 41.90 FEET TO THE PLACE OF BEGINNING), IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST ¼ OF THE NORTHEAST FRACTIONAL ¼ OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13, IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL ¼ OF SAID FRACTIONAL SECTION 33, AFORESAID, ACCORDING TO THE PLAT OF SAID ADDITION RECORDED DECEMBER 5, 1892, AS DOCUMENT NUMBER 1780504 IN BOOK 58 OF PLATS, PAGE 9, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office