### **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:



LYNSEY ENNIS-PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482

Doc# 2125833062 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/15/2021 03:53 PM PG: 1 OF 3

1000193769 ESTATE OF M FELTON PO Date: 08/23/2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399003051800

MERS PHONE: 1-888-679-6377

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### MARY ELLEN FELTON SINGLE WOMAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS dated October 31, 2012 calling for the original principal sum of dollars (\$161,250.00), and recorded in Mortgage Record, page and/or instrument # 1231208667, of the records in the office of the Recorder of COOK COUNTY, ILINOIS, more particularly described as follows, to wit:

**1834 RIDGE AVE UNIT 101, EVANSTON IL - 60201** 

- Tax Parcel No. <u>11-18-111-026-1001</u>-

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of September, 2021.

Clark

MORTGAGE ELECTRONIC REGISTRATION SYST GUARANTEED RATE, INC ITS SUCCESSORS AN			S Y
Ву	Its	MICHELLE F PYBURN ASSISTANT SECRETARY	P 3 S /-  SC / E /
			INTEK

2125833062 Page: 2 of 3

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1000193769

MIN# 100196399003051800 MERS PHONE: 1-888-679-6377

ESTATE OF M.FELTON

State of OHIO )
County of MONTGOMERY COUNTY ) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>1st</u> day of <u>September</u>, <u>2021</u>, personally appeared <u>MICHELLE F PYBURN</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary\*Public U

My commission expires 4/26/2026

2125833062 Page: 3 of 3

## **UNOFFICIAL COPY**

**ESTATE OF M FELTON** 

1000193769

PO Date: 08/23/2021

#### **EXHIBIT A**

UNIT 101 AND PARKING UNIT P-31 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 90365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE JATEREST IN THE COMMON ELEMENTS.