

# UNOFFICIAL COPY

## POWER OF ATTORNEY

Doc# 2125946014 Fee \$88.00  
 RHSP FEE:\$9.00 RPRF FEE: \$1.00  
 KAREN A. YARBROUGH  
 COOK COUNTY CLERK  
 DATE: 09/16/2021 09:47 AM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS:

that I, Wendy Sue Gross, of Chicago, Illinois, have irrevocably made, constituted and appointed and, by these presents do make, constitute and appoint, Susan Dawn of Chicago, Illinois, my true and lawful attorney, for me and in my name, place and stead, to transact all business and make, execute, acknowledge and deliver all miscellaneous documents, notes, trust deeds, mortgages, assignment of rents, waivers of homestead rights and any and all documents and take any and all actions, in my name, in connection with the refinance of real estate in the State of Illinois,

specifically property commonly known as 1000 N. Lake Shore Plaza, Apt. 50A, Chicago, Illinois 60611, and further legally described on Exhibit A attached hereto and made a part hereof, said authority to include, but shall not be limited to, the execution of any and all other documents incidental to the refinance of real estate in the State of Illinois including the signing of any note and mortgage for same and to execute any and all governmental and IRS forms, HUD-1 forms, title company required forms, Closing Disclosure, Master Statements and to do, execute and perform all and every other act or acts, thing or things, in law needful and necessary to be done in and about the premises and generally to act as my attorney in all other matters in which I may be interested or concerned as fully, largely and amply and to all intents and purposes whatsoever I might or could do if acting personally. This Power of Attorney terminates on May 31, 2021.

I hereby ratify and confirm all lawful acts done by my said attorney in virtue thereof.

Any third party receiving a duly executed copy or facsimile of this Power of Attorney may rely on it, and revocation or termination of same shall be ineffective as to such third party unless and until actual notice or knowledge of such revocation or termination shall have been received by such third party.

WITNESS the following signature and seal this 19 day of April, 2021.

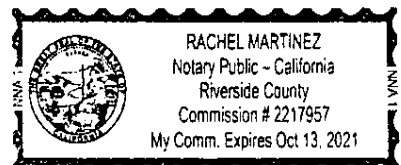
Wendy S. Gross  
Jack A. Sutton  
 Witness

STATE OF CALIFORNIA             )  
   ) SS.  
 COUNTY OF Riverside             )

Before me personally appeared Wendy Sue Gross to me well known and known to me to be the individual described in and who executed the foregoing power of attorney, and acknowledged to me that she executed the same for the purposes therein expressed.

WITNESS my hand and official seal, this 19 day of April, 2021.  
Rachel Martinez  
 Notary Public

This instrument was prepared by:  
 PanterDawn & Associates  
 180 N. LaSalle, Suite 2700  
 Chicago, IL 60601  
 312-621-1360



21GSA 259066 LP      1863 CT

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## LEGAL DESCRIPTION

Order No.: 21GSA259066LP

For APN/Parcel ID(s): 17-03-204-064-1130

UNIT NO. 50-A IN THE 1000 LAKE SHORE PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 'A' DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE, 114.58 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT 'A'; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 55.52 FEET, MORE OR LESS TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE 7.95 FEET, MORE OR LESS TO THE CORNER OF THE NORTH PORTION OF SAID LOT; THENCE EAST 32.99 FEET ALONG THE SOUTH LINE OF THE NORTH PORTION OF SAID LOT TO A POINT ON THE WEST LINE OF THE SOUTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING SAID LOT 'A' BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2, POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF BLOCK 7 AND OF PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23675015 TOGETHER WITH EACH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

County Clerk's Office