

UNOFFICIAL COPY



Doc# 2125949020 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/16/2021 11:52 AM PG: 1 OF 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **A.S.B. PROPERTIES LLC**

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated February 14, 2005 and recorded April 18, 2005 in the Recorder's Office of Cook County in the State of **ILLINOIS**, as Document no(s) **0510833140 & 0510833141** to the premises therein described, situated in the County of **Cook**, State of **ILLINOIS**, as follows, to wit:

See attached Exhibit "A" attached hereto and made a part hereof

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-35-333-001-0000 and 15-02-106-048-0000

Address(es) of premises: 3601 W. DEVON AVENUE, CHICAGO, IL AND 3650 W. DEVON AVENUE, LINCOLNWOOD, IL 60712

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **23rd day of August, 2021**.

FIRST BANK OF HIGHLAND PARK

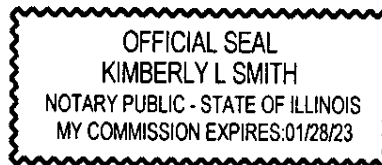
BY: Mary Ann Bley (seal) Attest: Marc Zisook (seal)
Mary Ann Bley, Vice President Marc Zisook, Senior Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the aforesaid officers of First Bank of Highland Park, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **23rd day of August, 2021**.

Kimberly L. Smith
Notary Public (Seal)



This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to:
A.S.B. Properties, LLC
6624 N Navajo Ave
Lincolnwood, IL 60712

S Y
P 2
S Y-2
SC
INT

UNOFFICIAL COPY

Exhibit "A"

PARCEL 1:

LOT 8 (EXCEPT THE SOUTH 7 FEET THEREOF TAKEN FOR WIDENING OF DEVON AVENUE) IN JOHN PROESEL ESTATE PARTITION, BEING A SUBDIVISION OF SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3 AND 4 IN BLOCK 1 IN OLIVER SALINGER AND CO'S SEVENTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER AND IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, Lying NORTH AND SOUTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 3601 W. DEVON AVENUE, CHICAGO, IL AND 3650 W. DEVON AVENUE, LINCOLNWOOD, IL 60712.

* The Real Property tax identification number is 10-35-333-001-0000 and 13-02-106-048-0000.

Property of Cook County Clerk's Office