

Box 255

21 259 706

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, a corporate instrumentality of the United States of America, under the direction and control of the Federal Home Loan Bank Board, having its principal office in the city of Washington and District of Columbia, Grantor, for and in consideration of Six Thousand Five Hundred Dollars (\$6,500.00) in hand paid, and pursuant to authority given by said Board, does hereby Remise, Release, Alien and Convey unto CHARLES KENNEDY and WILLA MAE KENNEDY, his wife, of 5134 South Michigan Avenue, Chicago, Illinois 60653, Grantees, and to their heirs and assigns forever, not as tenants in common but as joint tenants, all of the following described premises situated in the County of Cook and State of Illinois, to wit:

Lot 6 in Block 6 in Madison Street Addition to Chicago in Section 15, Township 39, North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded September 26, 1889, in Book 38 of Plats, at page 17 in Cook County, Illinois.

Together with all the hereditaments and appurtenances thereunto belonging and all the estate, right title, interest, claim or demand whatsoever of the said Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances, TO HAVE AND TO HOLD the said premises unto the said Grantees, their heirs and assigns forever, not in tenancy in common, but in joint tenancy,

Subject to the following:

1. Special taxes and assessments for improvements not yet completed, if any;
2. General taxes for the year 1969 and subsequent years;
3. Building, building line and use or occupancy restrictions, conditions, and covenants of record;
4. Zoning and building laws or ordinances;
5. Party wall rights on the east line of the premises in question;
6. Possible encroachment of gutter on premises in question across and over the premises west of and adjoining the premises in question;
7. Notice of violation by the City of Chicago, recorded October 1, 1968, as Document No. 20631382;
8. Ordinances recorded May 20, 1968, as Document No. 20494541, approving conservation plan for the Lawn, Male Illinois, conservation plan.

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157-3

NO TAXABLE CONSIDERATION

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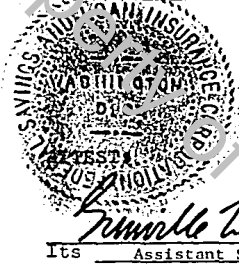
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And the said Grantor, for itself and its successors, does covenant, promise and agree to and with the said Grantees, Their heirs and assigns, that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will WARRANT AND FOREVER DEFEND the said premises against all persons lawfully claiming, or who may hereafter lawfully claim the same, by, through, or under it.

IN WITNESS WHEREOF, the said Grantor has caused its corporate seal to be affixed and these presents to be signed by its Chief, Asset Management Division, duly authorized in this behalf, this 24 day of August, 1970.

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION

By *Gene R. Hall*
Its Chief, Asset Management Division



Kimville L. Millard, Jr.
Its Assistant Secretary

DISTRICT OF COLUMBIA:

I, the undersigned, a Notary Public in and for said District aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized officers of the Federal Savings and Loan Insurance Corporation, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Federal Home Loan Bank Board, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal, the day and year first above written.

Edmund G. Chamberlain, Jr.
Notary Public
Edmund G. Chamberlain, Jr.
Notary Public - District of Columbia
My Commission expires June 15, 1971



MY COMMISSION EXPIRES:

June 14, 1971

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Edmund G. Chamberlain, Jr.
RECORDED DEEDS

SEP 9 '70 2 24 PM

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COOK COUNTY CLERK'S OFFICE