## **UNOFFICIAL COPY**

Doc#. 2125907179 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 09/16/2021 09:04 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0617699640

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JASON CALASCIBETTA AND REBECCA CASA to NATIONPOINT 'A I IVISION OF NAT. CITY BANK OF IN bearing the date 03/29/2005 and recorded in the Office of the Recorder of COOK County in the State of Illinois, in Document # 0510242286.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 39 IN HAYNES SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 27 IN CANAL TRUSTEE'S SUBDIVISION OF SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID Number 17-29-326-016-0000

Property is commonly known as: 2925 S. HAYNES CT CHICAGO, IL 60608.

Dated this 15th day of September in the year 2021

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, SERIES 2005-FF6, by NATIONSTAR MORTGAGE L.C, its Attorney-in-Fact

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 427602700 MRC DOCR T152109-12:20:49 [C-2] ERCNIL1

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Loan Number 0617699640

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of September in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, SERIES 2005-FF6, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**MELISSA MAY** 

**COMM EXPIRES: 10/27/2/323** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 427602700 MRC DOCR T152109-12:20:40 [C-2] ERCNIL1



