

# UNOFFICIAL COPY

Doc# 2125907455 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/16/2021 11:17 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 3553878(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **NUMARK CREDIT UNION**, the current owner and holder, of a certain Mortgage dated 4/1/2016, and executed by **ADAM H MOLLER**, , as Mortgagor(s), and Numark Credit Union as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 4/13/2016, in Book N/A, Page N/A, Document No. 1610447076, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: UNIT 2-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIFFANY PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22214272, IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUN, ILLINOIS**

**PIN: 28-19-306-015-1005**

**Commonly known as 7109 Laverne Ln Unit 28, Tinley Park IL 60477**

(see next page for signatures and notary acknowledgment)

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DATED: 9/15/2021

**NUMARK CREDIT UNION**

Loan # 339846

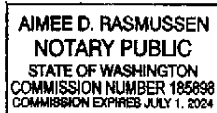
BY: 

\_\_\_\_\_  
Brian Thompson, Vice President, Authorized Signor  
for NUMARK CREDIT UNION

STATE OF WASHINGTON            )  
County of Spokane                )

On 09/15/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for NUMARK CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Electronically Notarized*



\_\_\_\_\_  
NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

\_\_\_\_\_  
Aimee D Rasmussen

My commission expire

\_\_\_\_\_  
7/1/2024

Property of Cook County Clerk's Office