UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A. 1003 E. BRIER DRIVE MAC E0501-042 SAN BERNARDINO CA 92408

Doc#. 2125907688 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/16/2021 02:14 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

F0013-012 AU 35101 LIEN RELEASE DEPT WELLS FARGO BANK, N.A. P.O. BOX 14469 DES MOINES IA 50306-9655

SUBMITTED BY: ANGELINA SERRANO

Loan #: 68101215410001

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, FSB mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHMOAIL ASKHARIA AND ALICE ASKHARIA

Original Mortgagee(S): WORLD SAVINGS BANK, FSB

Dated: <u>02/10/2006</u> Recorded: <u>03/07/2006</u> in Book/Reel/i iber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>0606636060</u> Legal Description: A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK,

WITH A STREET LOCATION ADDRESS OF 5412 M AIN STREET; SKOKIE, IL 60077-2030 CURRENTLY OWNED BY SHMOAIL ASKHARIA AND ALICE ASKHARIA HAVING A TAX IDENTIFICATION NUMBER OF 10-21-131-044-0000 AND PFING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 642488 DATED 8/1/1997 AND FURTHER DESCRIBED AS LOTS 4/5 SUB LOTS 5/6 OWNERS SUB W2 S21 T41N R13E 3P.

Parcel Tax ID: 10-21-131-044-0000

County: Cook County, State of IL

Property Address: 5412 MAIN ST SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 09/16/2021.

WELLS FARGO BANK, N.A. successor by merger to

WACHOVIA MORTGAGE, FSB fka WORLD

SAVINGS BANK, FSB

Uncelle gr

By: ANGELINA SERRANO

Title: Vice President Loan Documentation

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA COUNTY OF San Bernardino \(\right\) s.s.

On 09/16/2021, before me, JOSHUA ANDREW CARRILLO, Notary Public, personally appeared ANGELINA **SERRANO**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary Public: JOSHUA ANCREW

CARRILLO

My Commission Expires: 10/13/2021

Commission #: 2217972

Of County Clark's Office