

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2125912101 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/16/2021 08:20 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****5730
Investor Loan #: 000312274

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANTHONY M THOMPSON AKA ANTHONY THOMPSON individual

Original Mortgagee(s): **FIFTH THIRD BANK**

Dated: 08/21/2019 Recorded: 08/22/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1923457130

Loan Amount: **\$183000.00**

Legal Description: **PARCEL 1: UNIT NO. 317 IN THE POST CARD PLACE CONDOMINIUM, AS DELINEATED AND DEFINED AN THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL A: LOTS 1 THROUGH 10, IN BLOCK 2 IN BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. PARCEL B: THE WESTERLY 35 FEET OF LOT 44 IN THE SUBDIVISION OF BLOCK 2 IN H.C. BUECHNER'S TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY COLE TAYLOR BANK AS SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 26, 1988, AND KNOWN AS TRUST NO. 94163 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 96948549, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 31, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION.**

Parcel Tax ID: **14-19-205-040-1052**

County: Cook County, State of Illinois

Property Address: 1733 W IRVING PARK RD UNIT 317 CHICAGO, IL 60613

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/15/2021**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: *Aaron Marcheski*

Name: **Aaron Marcheski**
Title: **Assistant Vice-President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **09/15/2021**, before me, **Sandra Kirksey**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President** of **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sandra Kirksey

Notary Public: **Sandra Kirksey**
My Commission Expires: **09/04/2022**
Commission #: **2017-RE-675873**



SANDRA KIRKSEY
Notary Public, State of Ohio
My Commission Expires
September 4, 2022

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office