

UNOFFICIAL COPY

Doc#: 2125912281 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/16/2021 11:13 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
Regina J. Leubscher
9559 S Mozart Ave
Evergreen Park, IL 60805

FOR RECORDER'S USE ONLY

6098968-1

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Kayla Foster, Loan Processor
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Regina J. Leubscher, 9559 S Mozart Ave, Evergreen Park, IL 60805, his/har, heir, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th Day of May, 2016, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1614750111, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

LOT 10 IN ERICKSONS RESUBDIVISION OF LOTS (1) TO EIGHT (8) BOTH INCLUSIVE, IN HISKES AND HUISANGAS SUBDIVISION OF PART OF LOTS ONE (1) TOGETHER WITH THE NORTH 60 FEET OF THE SOUTH 124-3/8 FEET (EXCEPT THE EAST 159.16 FEET OF SAID LOT ONE (1), THE EAST LINE OF LOT ONE (1) AFORESAID BEING THE CENTER LINE OF CALIFORNIA AVENUE IN KING ESTATE SUBDIVISION OF THE WEST HALF (1/2) OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 24-12-109-071-0000
Address(es) of premises: 9559 S MOZART AVE, EVERGREEN PARK, IL 60805

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26924510770

(Continued)

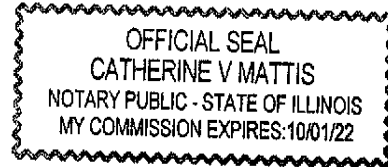
Page 2

Witness Our hand and seal, this 25TH day of AUGUST 2021

By: *Casandra Gaul* (SEAL)
CASANDRA GAUL LN SVC SUP (Name & Title)

This Instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140, S. BECKER

STATE OF ILLINOIS)
COUNTY OF KANE)ss



On this 25TH day of AUGUST, 2021, before me, the undersigned Notary Public, personally appeared CASANDRA GAUL and known to me to be the LN SVC SUP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *Catherine V Mattis* Residing at ILLINOIS

Property of Cook County Clerk's Office