UNOFFICIAL COPY

Doc#. 2125912391 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 09/16/2021 12:32 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0471337154

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JANET B CLARK AND PETER J CLARK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, IT SUCCESSORS AND ASSIGNS bearing the date 04/10/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1310846024.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 04-13-102-057-0000

Property is commonly known as: 204 CARTER CT, NORTHBROOK, IL 60062.

Dated this 16th day of September in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSO'S AND ASSIGNS

J ROUMAN
JACOB BOWMAN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 427534435 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100511600001288999 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [162109-12:17:13 [C-3] ERCNIL1





D0084286099

2125912391 Page: 2 of 3

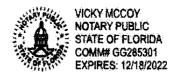
UNOFFICIAL COPY

Loan Number 0471337154

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of September in the year 2021, by Jacob Bowman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 427534435 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100511600001288999 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T162109-12:17:13 [C-3]





2125912391 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0471337154

'EXHIBIT A'

LOT 10, IN LEE ALLEN SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONTAINING LOTS 9 THROUGH 17, INCLUSIVE, IN BLOCK 1, IN THE FIRST ADDITION TO SKOKIE HIGHLAND ESTATE SUBDIVISION ALONG WITH THAT PART OF CUYLER AVENUE LYING SOUTHEASTERLY OF A WESTWARD PROLONGATION OF THE NORTHEASTERLY LINE OF LOT 9 IN SAID SKOKIE HIGHLAND ESTATES, AND LYING NORTHEASTERLY OF A WESTWARD PROLONGATION OF THE SOUTHEASTERLY LINE OF LOT 10 IN SAID SKOKIE HIGHLAND ESTATES. HERETOFORE VACATED, ALONG WITH PART OF STATION DRIVE LYING SOUTHEASTERLY OF AN EASTERLY PROLONGATION OF THE NORTHEASTERLY LINE OF LOT 17 IN SAID SKOKIE HIGHLAND ESTATES, HERETOFORE VACATED, ALONG WITH THE NORTHEASTERLY 1 FOOT STRIP OF WOODLAWN AVENUE LYING BETWEEN THE WEST LINE OF THE NORTH EAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION AND THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION, HERETOFORE VACATED, AND ALONG WITH THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13 LYING WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE OLD 100 FOOT FIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, HERETOFORE ANNEXED TO THE VLLAGE OF NORTHBROOK DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 13, THENCE SOUTH 0 EGREES 02 MINUTES 40 SECONDS EAST, FOR A DISTANCE OF 50 FEET TO THE POINT OF BEGINMNG, THENCE SOUTH 0 DEGREES № MINUTES 40 SECONDS EAST, FOR A DISTANCE OF 249.17 FEET, THENCE NORTH 90 DEGREES EAST, FOR A DISTANCE OF 660.09 FEET, THENCE SOUTH 0 DEGREES 02 MINUEES 40 SECONDS EAST, FOR A DISTANCE OF 362.25 FEET, THENCE SOUTH 89 DEGREES 53 MINKHES 43 SECONDS EAST, FOR A DISTANCE OF 237.49 FEET, THENCE NORTH 26 DEGREES 23 MINUTES 40 SECONDS FOR A DISTANCE OF 544.96 FEET, THENCE SOUTH 89 DEGREES 58 MINUTES 20 SECONDS WEST, A DISTANCE OF 557.45 FEET, THENCE NORTH 0 DEGREES 02 MINUTES 40 SECONDS WEST, FOR A DISTANCE OF 124 FEET, THENCE SOUTH 89 DEGREES 58 MINUTES 20 SECONDS WEST, FOR A DISTANCE OF 98.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



427534435



20084286099*