

# UNOFFICIAL COPY

When Recorded Return To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2125912519 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/16/2021 02:52 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST STATE BANK OF ST. CHARLES, MO., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WESTLAKE VILLAGE, CA 91361 (888)870-6229, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/06/2019, and made by ANTHONY STIMAC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST STATE BANK OF ST. CHARLES, MO., ITS SUCCESSORS AND ASSIGNS and recorded 12/16/2019 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1935041034.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 31, IN HOWARD HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER AND THE WEST 33 FEET OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 09-29-405-020-0000

Property is commonly known as: 1240 HIGHLAND DR, DES PLAINES IL 60018-2923.

Dated this 16th day of September in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST STATE BANK OF ST. CHARLES, MO., ITS SUCCESSORS AND ASSIGNS



TRACY ROGERS  
VICE PRESIDENT

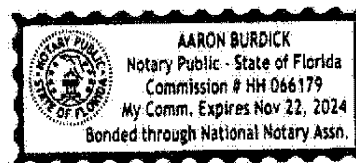
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 16th day of September in the year 2021, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST STATE BANK OF ST. CHARLES, MO., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

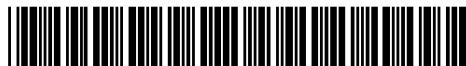


AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PMAC2 427613168 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) TOXOA1 MIN  
100949800000700091 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T162109-11:00:44 [C-1] EFRMIL1



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