## UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227** 

Doc#, 2125920044 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/16/2021 08:16 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273** 

**SUBMITTED BY: SALLY KNOX** 

Loan #: \*\*\*\*\*7812

Investor Loan #: 0404137812

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PATRICK J CASEY an unmarried man

Original Mortgagee(s): FIFTH THIRD MORTGAGE COMPANY

Dated: <u>09/11/2007</u> Recorded: <u>09/24/2007</u> in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0726742070

Loan Amount: \$332000.00

Legal Description: LOT 15 IN BLOCK 1 IN OLEANDER GARDENS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 09-24-208-036-0000 County: Cook County, State of Illinois

Property Address: 8407 N OSCEOLA AVENUE NILES, IL 60714

IN WITNESS WHEREOF, this instrument was executed, signed and delivered on the undersigned effective 09/15/2021. T'S OFFICE

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

By: Name: Aaron Marcheski

Para Marchester

Title: Assistant Vice-President

2125920044 Page: 2 of 2

## UNOFFICIAL COPY

STATE OF Ohio COUNTY OF HAMILTON

On 09/15/2021, before me, Sandra Kirksey, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sandra Kirksey

Landra Kinksey

My Commission Expires: 09/04/2022 Service Of County Clark's Office Commission #: 2017-RE-675873

Drafted By: SALLY KNCY

SANDRA KIRKSEY