

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2125920046 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/16/2021 08:19 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****8778
Investor Loan #: 1734712651

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHESTER R DELA CRUZ trustee or any successors in trust, as trustee of the chester r dela cruz trust, dated april 3, 2000, as may be amended from time to time as to an undivided 1/2 interest as a tenant in common, and YOLANDA P DELA CRUZ trustee or any successors in trust, as trustee of the yolanda p dela cruz trust, dated april 3, 2000, as may be amended from time to time as to an undivided 1/2 interest as a tenant in common

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: 12/12/2014 Recorded: 01/16/2015 in Book/Reel/Liber: N/A, at Page/Folio: N/A as Instrument No: 1501619063

Loan Amount: **\$228000.00**

Legal Description: UNIT NO. 304 AND UNIT PU-10 IN THE MILL WORKS CONDOMINIUM, AND (UNIT S-16, A LIMITED COMMON ELEMENT) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94825445, AS AMENDED FROM TIME TO TIME IN PART OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 AND PART OF SECTION 25, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **14-30-106-093-1016**

County: Cook County, State of Illinois

Property Address: 2011 W BELMONT AVE APT 304 CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/15/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **09/15/2021**, before me, **Sandra Kirksey**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sandra Kirksey



SANDRA KIRKSEY
Notary Public, State of Ohio
My Commission Expires
September 4, 2022

Notary Public: **Sandra Kirksey**
My Commission Expires: **09/04/2022**
Commission #: **2017-RE-675873**

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office