

UNOFFICIAL COPY

Doc#: 2125920121 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/16/2021 09:24 AM Pg: 1 of 3

CelinkMI/ROL
Loan #: 1262104-ER

* 9 9 4 5 3 5 *

MIN: 100955300050013553

MERS Telephone No. 1-888-679-6377

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FirstBank, its successors and assigns, ("Holder"), the mortgagee of a certain Mortgage executed by Homer Talley and Anna Marie Talley, Husband and Wife, as Joint Tenants, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FirstBank, its successors and assigns, dated 6/24/2016 recorded in the Official Records under Document No. 1618256213 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$300,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 16511 Sussex Drive, Orland Park, IL 60462, being described as follows:

See Attached Exhibit

PARCEL: 27-23-306-005-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

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Executed this SEP 14 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FirstBank, its successors and assigns

By: *Amanda Beach*

Name: Amanda Beach
Title: Assistant Secretary

STATE OF MICHIGAN
COUNTY OF CLINTON

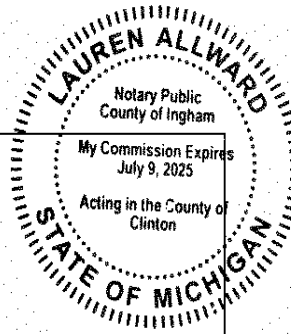
Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FirstBank, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this SEP 14 2021 day of _____

Lauren Allward
NOTARY PUBLIC IN AND FOR THE STATE OF MICHIGAN

NOTARY'S PRINTED NAME _____

For Notary Seal:



ADDRESS:

c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O.
Box 2026, Flint, MI 48501-2026
RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
AFTER RECORDING RETURN TO:
CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated 6/24/2016 in the amount of \$300,000.00
Property Address: 16511 Sussex Drive, Orland Park, IL 60462

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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 20161878

LOT 172 IN FERNWAY UNIT THREE A SUBDIVISION OF PART OF THE WEST 40 ACRES OF THE
SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-23-300-005-0000