

UNOFFICIAL COPY

Doc# 2125920253 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/16/2021 10:21 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 19-23-108-025

Space above for Recorder's use

Loan No: 4039650



14625371

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **1900 CAPITAL TRUST III, BY US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE**, whose address is **7550 WISCONSIN AVE., 10TH FLOOR, BETHESDA, MD 20814**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST VII-A**, whose address is **3020 OLD RANCH PARKWAY SUITE 180, SEAL BEACH, CA 92740**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 2/21/2007

Original Loan Amount: \$220,000.00

Executed by (Borrower(s)): **ALEX V MALDONADO & LETICIA FUENTES**

Original Lender: **WASHINGTON MUTUAL BANK, FA**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0707848035** in the Recording District of Cook, IL, Recorded on 3/19/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **3942 W 64TH PL, CHICAGO, ILLINOIS 60629**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.


Date: 9/13/2021

1900 CAPITAL TRUST III, BY US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE, BY 1900 CAPITAL FUND III, LLC, ITS ADMINISTRATOR



By: **LAUREN SHEA**

Title: **VICE PRESIDENT**



Witness Name: **Mario Diaz**

UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **MARYLAND**
County of **Montgomery**

On 9/13/2021, before me, **KRYSTLE DEROCCO**, a Notary Public, personally appeared **LAUREN SHEA, VICE PRESIDENT** of for **1900 CAPITAL FUND III, LLC AS ADMINISTRATOR FOR 1900 CAPITAL TRUST III, BY US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **MARYLAND** that the foregoing paragraph is true and correct. I further certify **LAUREN SHEA**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Krystle Derocco

(Notary Name): **KRYSTLE DEROCCO**
My commission expires: **07/09/2022**

KRYSTLE L. DEROCCO
NOTARY PUBLIC
MONTGOMERY COUNTY
MARYLAND
MY COMMISSION EXPIRES JULY 09, 2022

UNOFFICIAL COPY

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

LOT 10 IN BLOCK 2 IN MCINTOSH BROTHERS SPRINGFIELD AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 19-23-108-025

3942 WEST 64TH PLACE, CHICAGO IL 60629

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.