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Doc# 2125920430 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/16/2021 12:56 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-33-322-054-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 26, 1993** executed by **ERNESTINE MARSHALL, MARRIED TO LEON REED**, Mortgagor, to **WESTAMERICA MORTGAGE COMPANY**, Original Mortgagee, and recorded on **AUGUST 09, 1993** as Instrument No. **93621552** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1647 NORTH LOTUS, CHICAGO, IL 60639**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 20, 2021**.

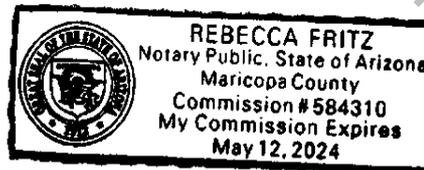
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **AUGUST 20, 2021**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



Fidelity National Title

POD: 20210818

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Page 1 of 2



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EXHIBIT A

Order No.: CH21025276

For APN/Parcel ID(s): 13-33-322-004-0000

For Tax Map ID(s): 13-33-322-004-0000

LOT 35 IN BLOCK 14 IN MILLS AND SONS' NORTH AVE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office