UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2125934032 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/16/2021 01:15 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****3848

Investor Loan #: 4005522224

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, **SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CALVIN HODGES Ji AKA CALVIN HODGES a married man

Original Mortgagee(s): FIFTH THIRD MORT GAGE COMPANY

Dated: 06/22/2007 Recorded: 07/11/2007 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0719206081

Loan Amount: \$123000.00

Legal Description: THE FOLLOWING DESCRIBED PEAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS. THE EAST 135 FEET OF THE WEST 295 FEFT OF LOT 1 IN BLOCK 4 IN GROVER C. ELMORE AND COMPANY'S HAZELCREST FARMS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1941 AS DOCUMENT 12755987, IN COOK COUNTY, ILLINOIS. NOTE: NO INSURANCE EXTENDS TO OR COVERS THE ABOVEDESCRIBED PARCEL NO.

Parcel Tax ID: 28-23-305-020-0000 County: Cook County, State of Illinois

Property Address: 3663 WEST 166 ST MARKHAM, IL 60428

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the under signed effective 09/16/2021.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

By: _____/
Name: **Aaron Marcheski**

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 09/16/2021, before me, Sandra Kirksey, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sandra Kirksey

Landra Kinksey

My Commission Expires: 09/04/2022 Service Of County Clerk's Office Commission #: 2017-RE-675873

Drafted By: SALLY KNCY

SANDRA KIRKSEY