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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2126006097 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/17/2021 08:53 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **BRANKO JOVANOVIC AND BRIAN JACOBSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING LLC., ITS SUCCESSORS AND ASSIGNS**, dated **02/20/2020** and recorded on **04/28/2020**, in Book **N/A** at Page **N/A**, and/or as Document **2011939089** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-04-440-035-1003**

Property Address: **871 N LA SALLE DR UNIT 3 CHICAGO, IL 60610**

Witness the due execution hereof by the owner of said mortgage on **09/16/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana
 PARISH OF OUACHITA } s.s.

On **09/16/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



 Vicki C. Knighten - 54231 , Notary Public
Lifetime Commission

Vicki C. Knighten
 Ouachita Parish, Louisiana
 Lifetime Commission
 Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE
 JPMORGAN CHASE BANK, N.A
 700 KANSAS LANE, MAIL CODE LA4-3120
 MONROE LA 71203
 Telephone Nbr: 1-866-756-8747

Loan No.: 1320495662
 MIN: **100342600000111395**
 MERS Phone #: **(888) 679-6377**
 MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No: 1320495662

EXHIBIT A

UNIT NUMBER 3 IN 871 NORTH LASALLE STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 28 IN BLOCK 6 IN BUSHNELL'S ADDITION TO CHICAGO, EXCEPTING FROM SAID LOT THAT PART THEREOF LYING WEST OF A LINE 14 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF LASALLE STREET (AS SAID LASALLE STREET IS SHOWN ON THE PLAT OF SAID BUSHNELL'S SUBDIVISION AFORESAID) CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED RECORDED JUNE 17, 1937 AS DOCUMENT NUMBER 12014081 IN THE EAST 1/2 AND SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 892445666 AND RECORDED AS AMENDED ON NOVEMBER 4, 2003 AND RECORD AS DOCUMENT NO. 0330819079 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office