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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2126006005 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/17/2021 07:34 AM Pg: 1 of 3

PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

760006421
RONALD B LEVINE
PO Date: 09/08/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RONALD B LEVINE AND MARIA E ILIESCU

to **PNC BANK NATIONAL ASSOCIATION** dated March 29, 2018 calling for the original principal sum of dollars
(\$500,000.00), and recorded in Mortgage Record , page and/or instrument # 1811645004, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1456 N N PARK AV, CHICAGO IL - 60610

Tax Parcel No. 17-04-201-018-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 16th day of September, 2021.

PNC BANK NATIONAL ASSOCIATION

By

Brittany Stautihar

BRITTANY STAUIHAR
Its **MORTGAGE OFFICER**

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760006421

RONALD B LEVINE

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **16th** day of **September, 2021**, personally appeared **BRITTANY STAUIHAR, MORTGAGE OFFICER**, of **PNC BANK NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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RONALD B LEVINE

7600006421

PO Date: **09/08/2021**

EXHIBIT A

PARCEL 1: LOT 60 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127, TO 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N NORTH PARK LLC DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT NO 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND: THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W B OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127, TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W B OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 17-04-201-018-0000.