

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Kaynat Shaikh  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2126007088 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/17/2021 08:23 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Kaynat Shaikh

Lender ID: **48C**  
Loan #: **1446972150**  
Investor Loan #: **48C**  
MIN: **100196399014521539**  
MERS Phone #: **(888) 679-6577**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PAUL BERGHOFF AND KATHRYN BERGHOFF, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 07/21/2017 Recorded: 07/25/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1720608095  
Loan Amount: **\$701250.00**

Legal Description: PARCEL 1: UNITS 2301, P-156, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KINZIE STATION CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00332543, IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO.99992382, FOR INGRESS AND AGRESS, ALL IN COOK COUNTY, ILLINOIS

Parcel Tax ID: 17-09-302-011-1152; 17-09-302-011-1262; 17-09-302-011-1263

County: Cook County, State of Illinois

Property Address: 330 N JEFFERSON ST APT 2301, CHICAGO, IL 60661

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/15/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: Name: **ANTHONY FIORE**Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **09/15/2021**, before me, **Luke Henry**, Notary Public, personally appeared **ANTHONY FIORE**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**  
My Commission Expires: **02/06/2023**

Drafted By: **Kaynat Shaikh**

Property of Cook County Clerk's Office