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Doc#. 2126007240 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/17/2021 09:40 AM Pg: 1 of 1

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83462 Рн. 208-528-9895 PARCEL No. 14-08-120 021 0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 27, 2019 executed by WILLIAM D. WEATHERFORD, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 03, 2019 as Instrument No. 1912346215 in the Office of the Recorder of De ds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 10 AND THE NORTH TWELVE AND ONE HALF FEET OF LOT 11 IN BLOCK 10 IN COCHRANS THIRD Addition To Edgewater, Being A Subdivision Of The East 1/2 Of The Northwest 1/4 Of Section 8, Township 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5334 N MAGNOLIA AVE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 13, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ERIC FERGUSON, VI E PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On SEPTEMBER 13, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A'S MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

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) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022) **NOTARY PUBLIC**

B ROBERSON lotary Public, State of Arizona Maricopa County Commission #556289 My Commission Expires December 02, 2022

POD: 20210827 BA8050117IM - LR - IL

MIN: 100015702901145732

MERS PHONE: 1-888-679-6377