

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 2126007239 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/17/2021 09:40 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** **0964 "SANDOVAL" Lender ID:BP2 Cook, Illinois
MIN #: 101137800000154885 SIS #: 1-868-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by CHRISTINA M SANDOVAL AN UNMARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/21/2016 Recorded: 07/22/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1620455061, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1 THE SOUTHERLY 10 FEET OF LOT 4 IN LASEMAN AND PRICKETTS SUBDIVISION BEING A RESUBDIVISION OF LOT 1 IN BLOCK 2 OF BLUFF CITY ADDITION TO ELGIN AND PART OF LOT 11 OF THE COUNTY CLEARKS SUBDIVISION OD PART OF SECTION 19 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED NOVEMBER 22 ,1965 AS DOCUMENT 19659973 ALL IN COOK COUNTY , ILLINOIS .

PARCEL 2 :THE SOUTHERLY 10 FEET OF LOT 5 IN LASEMAN AND PRICKETTS SUBDIVISION BEING A RESUBDIVISION OF LOT 1 IN BLOCK 2 OF BLUFF CITY ADDITION TO ELGIN AND PART OF LOT 11 OF THE COUNTY CLEARKS SUBDIVISION OD PART OF SECTION 19 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED NOVEMBER 22 ,1965 AS DOCUMENT 19659973 ALL IN COOK COUNTY , ILLINOIS .

PARCEL 3 : LOT 19 IN BLOCK 2 OF BLUFF CITY ADDITION TO ELGIN IN THE CITY OF ELGIN COOK COUNTY , ILLINOIS.

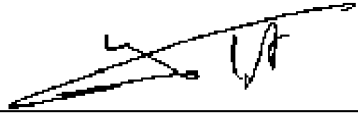
Assessor's/Tax ID No.: 09-19-113-067-0000
Property Address: 518 HARRISON ST, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

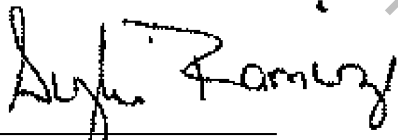
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC ITS SUCCESSORS AND/OR ASSIGNS
On September 16th, 2021

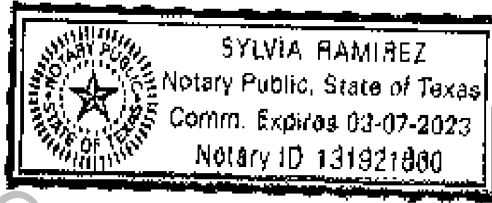
By: 
TSEDALE ALEMU, Vice-President

STATE OF Texas
COUNTY OF Denton

On September 16th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432