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Doc#. 2126012186 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/17/2021 12:43 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0553229378

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CARIN CADEK AND BRIAN SHUE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/27/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1613918089**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-17-101-048-1009 , 14-17-101-048-1006

Property is commonly known as: 4743 N CLARK ST 2S, CHICAGO, IL 60640.

Dated this 17th day of September in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS



KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 427642845 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002000978444
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F172109-12:18:21 [C-3]
ERCNIL1




D0084363352

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 17th day of September in the year 2021, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 427642845 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002000978444
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T172109-12:18:21 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

UNIT NUMBERS 2-S AND G-6 IN THE 4743 CHASE PARK COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 351 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF, AND EAST OF GREENBAY ROAD, EXCEPT THAT PART OF LOT 351 BELOW ELEVATION 36.24 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 351, THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST (BEARINGS ARE ASSUMED FOR THE LEGAL PURPOSES ONLY) ALONG NORTHERLY LINE OF SAID LOT 351, 8.50 FEET, THENCE SOUTH 3 DEGREES 03 MINUTES 01 SECONDS EAST, 0.80 FEET TO THE POINT OF BEGINNING. THENCE NORTH 86 DEGREES 50 MINUTES 36 SECONDS EAST 24.16 FEET, THENCE SOUTH 3 DEGREES 15 MINUTES 35 SECONDS EAST, 3.01 FEET, THENCE NORTH 86 DEGREES 24 MINUTES 52 SECONDS EAST, 29.13 FEET, THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST 6.50 FEET, THENCE NORTH 86 DEGREES 50 MINUTES 36 SECONDS EAST 0.99 FEET, THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST, 9.60 FEET, THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST, 5.70 FEET. THENCE NORTH 3 DEGREES 09 MINUTES 24 SECONDS WEST, 9.17 FEET, THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST, 1.60 FEET, THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST, 0.27 FEET, THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST 44.97 FEET, THENCE NORTH 3 DEGREES 15 MINUTES 44 SECONDS WEST 19.21 FEET TO THE POINT OF BEGINNING. AND EXCEPT THAT PART OF LOT 351 BELOW ELEVATION 36.24 IN CITY OF CHICAGO VERTICAL DATUM DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 351; THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 351, 8.42 FEET, THENCE NORTH 3 DEGREES 03 MINUTES 01 SECONDS WEST, 0.83 FEET TO THE POINT OF BEGINNING; THENCE NORTH 3 DEGREES 15 MINUTES 44 SECONDS WEST, 19.18 FEET, THENCE NORTH 87 DEGREES 04 MINUTES 59 SECONDS EAST 39.79 FEET, THENCE SOUTH 3 DEGREES 04 MINUTES 04 SECONDS EAST, 5.88 FEET, THENCE NORTH 86 DEGREES 55 MINUTES 56 SECONDS EAST, 7.66 FEET. THENCE NORTH 3 DEGREES 04 MINUTES 04 SECONDS WEST 2.08 FEET, THENCE NORTH 86 DEGREES 55 MINUTES 56 SECONDS EAST 5.64 FEET; THENCE SOUTH 3 DEGREES 04 MINUTES 04 SECONDS EAST, 5.66 FEET, THENCE SOUTH 86 DEGREES 55 MINUTES 56 SECONDS WEST 0.60 FEET, THENCE SOUTH 3 DEGREES 04 MINUTES 04 SECONDS EAST 6.70 FEET, THENCE SOUTH 86 DEGREES 55 MINUTES 56 SECONDS WEST 28.54 FEET. THENCE SOUTH 4 DEGREES 59 MINUTES 14 SECONDS EAST, 2.98 FEET; THENCE SOUTH 87 DEGREES 04 MINUTES 59 SECONDS WEST, 23.98 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0817945067, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



427642845



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