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Doc#: 2126020453 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/17/2021 12:53 PM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0022001036

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 19-17-322-040-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, N.A. located at 1111 POLARIS PARKWAY, COLUMBUS, OH 43240, Assignor, does hereby grant, assign, and transfer to **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-3** located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated **SEPTEMBER 25, 2010**, executed by **ROGELIO REYNOSO, JR. MARRIED TO VERONICA MATA AKA VERONICA REYNOSO. HUSBAND AND WIFE.**, Mortgagor, to **JP MORGAN CHASE BANK, N.A.**, Original Mortgagee, and recorded on **NOVEMBER 19, 2010** as Document/Instrument No. **1032335114** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

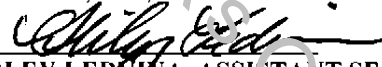
LEGAL DESCRIPTION: **LOT 37 (EXCEPT THE SOUTH 27 FEET THEREOF) AND ALL OF LOT 38 IN BLOCK 6 IN CENTRAL ADDITION TO CLEARING, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

PROPERTY ADDRESS: **6107 SOUTH MOODY AVENUE, CHICAGO, ILLINOIS 60638**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 16, 2021**.

JPMORGAN CHASE BANK, N.A. BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT


SHIRLEY LEDVINA, ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **SEPTEMBER 16, 2021**, before me, **TRACY RAWSON**, personally appeared **SHIRLEY LEDVINA** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR JPMORGAN CHASE BANK, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TRACY RAWSON (COMMISSION EXP. 04/14/2027)
NOTARY PUBLIC

