## **UNOFFICIAL COP**

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3301362623

Doc#. 2126020525 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/17/2021 02:15 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN Chase BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is respectible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA. WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS (ASSIGNSE) ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/02/2005, and made by FDWINA S SMITH AND WALTER L SMITH, SR to WASHINGTON MUTUAL BANK, FA and recorded 09/27/2005 in the records of the Office of the Recorder of COOK County, Illinois, in Book n/a, Page n/a and Document # 0527013259. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 25-17-100-029-0000

Property is commonly known as: 10338 S. CHURCH ST, CHICAGO, IL 60643.

Dated on 09 / 10 / 2021 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSIFEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVED	O'K IN INTEREST BY PURCHASE FROM THE P OF WASHINGTON MITTIAL RANK F/K/A
WASHINGTON MUTUAL BANK, FA	OF ABILITON MOTORE BANK MASA
By: Mary CWhitfield  Vice President-Doc Execution	CH'S
STATE OF LOUISIANA PARISH OF OUACHITA On09 / _10 _ / _20 _21 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the	sident-Doc Execution of PMORGAN CHASE PURCHASE FROM THE FEDERAL DEPOSIT
BANK, FA and that the instrument was signed on behalf of the corporation (o and that he/she/they acknowledged the instrument to be the free act and deed o	
Vicki C. Knighten 54231 Notary Public - STATE OF LOUISIANA	VICKI C. KNIGHTEN Ouachita Parish, Louisiana LIFETIME COMMISSION
Monroe, LA, 71203, 866-756-8747	NOTARY ID #54231  Chase Bank, N.A., 780 Kansas Lane, Suite A,
JPCAS 427122276 WAMU (R) T072109-10:41:08 [C-3] FRMIL1	

\*D0083769894\*

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Loan #: 3301362623



'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: THE SOUTH 1/2 LOT 29 AND ALL OF THE NORTH 22 1/2 FEET OF LOT 70 IN BARBER'S SUBDIVISION OF BLOCK 6 (EXCEPT LOTS 8, 9 AND 10) IN WASHINGTON HEIGHTS, IN THE SOUTH 100 ACRE OF THE SOUTHWEST \* OF SECTION 8 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.



Denny Or Cook County Clerk's Office