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PREPARED BY:

Community Loan Servicing, LLC
4425 Ponce De Leon Blvd FL 5
Coral Gables FL 33146

Doc#: 2126034130 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/17/2021 11:57 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Community Loan Servicing, LLC
4425 Ponce De Leon Blvd FL 5
Coral Gables FL 33146

Loan #: **CLS 2689155**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **METROPOLITAN TOWER LIFE INSURANCE COMPANY BY COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY IN FACT**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): STANTON JAY MILLER A/K/A STANTON MILLER AND RONNA MILLER, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION. ITS SUCCESSORS AND ASSIGNS**

Dated: 07/26/2019 Recorded: 08/07/2019 as Instrument No: 1921906062

Loan Amount: **\$250000.00**

Legal Description: **SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF**

Parcel Tax ID: **13-14-429-046-1004**

County: Cook County, State of Illinois

Property Address: 4021 N KIMBALL AVENUE CHICAGO, ILLINOIS 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/17/2021**.

**METROPOLITAN TOWER LIFE INSURANCE
COMPANY BY COMMUNITY LOAN SERVICING,
LLC F/K/A BAYVIEW LOAN SERVICING, LLC,
ITS ATTORNEY IN FACT**

By: 

Name: **Robert Hall**

Title: **Vice President**

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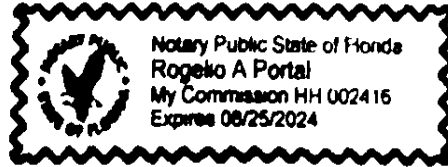
STATE OF **Florida**
COUNTY OF **Miami-Dade** } s.s.

On **09/17/2021**, before me, **Rogelio A. Portal**, Notary Public, personally appeared **Robert Hall, Vice President of METROPOLITAN TOWER LIFE INSURANCE COMPANY BY COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY IN FACT**, personally known to me, by means of physical presence or online notarization to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Rogelio A. Portal**
My Commission Expires: **08/25/2024**
Commission #: **HH 002416**



Property of Cook County Clerk's Office

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CLS # 2689155

LEGAL DESCRIPTION

EXHIBIT "A"

For APN/Parcel ID(s): 13-14-429-048-1004

PARCEL 1:

UNIT 4021 IN KIMBALL MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOTS 1 AND 2 AND THE WEST 15 FEET OF LOT 3 IN BLOCK 8 IN CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00125896, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND P-4 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00124896.